

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Doc#: 1705206211 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/21/2017 12:03 PM Pg: 1 of 3

Loan #: 00414511750005

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS G DEMETRION** to **JPMORGAN CHASE BANK, N.A.** bearing the date **02/17/2007** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0706602152**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-03-201-068-1005

Property more commonly known as: 73 E ELM ST APT 5A, CHICAGO, IL 60611-0000.


Dated on 2/16/17 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 2/16/17 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Sharon Hutson #77031
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

SHARON HUTSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

UNIT NUMBER 5-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 23, 24 AND 25 EAST 3.25 FEET OF LOT 26 (EXCEPT THEREFROM THE EAST 22 INCHES OF THE SOUTH 50.13 FEET OF THE NORTH 60.08 FEET OF SAID WEST 3.25 FEET OF LOT 26) IN HEALYS SUBDIVISION OF LOT 1 AND THE NORTH HALF OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 OF CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 36.5 FEET OF LOT 10 LYING SOUTH OF AN ADJOINING LOTS 23 AND 24 AFORESAID AND TOGETHER WITH THE WEST 2 INCHES OF THE SOUTH 32.95 FEET OF THE NORTH 93.03 FEET OF SAID LOT 26 (EXCEPT THE WEST 3.25 FEET) IN THE CITY OF CHICAGO, IN COOK

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Exhibit A

COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1972 AND KNOWN AS TRUST NO. 27072 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22511572, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office