

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
Perl Mortgage Inc.
2936 W. Belmont Ave.
Chicago, ILLINOIS 60618

This instrument was prepared by:
Perl Mortgage, Inc.
Perl Mortgage Inc.
2936 W. Belmont Ave.
Chicago, ILLINOIS 60618
773-862-1530



Doc# 1705206316 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2017 04:19 PM PG: 1 OF 3

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PERL MORTGAGE, INC., the undersigned holder of a Mortgage (herein "Assignor") whose address is 2936 WEST BELMONT AVENUE, Chicago, ILLINOIS 60618, does hereby grant, sell, assign, transfer and convey unto

Associated Bank N.A., its Successors and/or Assigns, whose address is:
1305 Main Street, Stevens Point, WISCONSIN 54431

(herein "Assignee"),

a certain Mortgage dated May 9, 2016,
made and executed by Laura Stevens and Aaron Stevens, husband and wife, as tenants by the entirety,
to and in favor of PERL MORTGAGE, INC.
upon the following described property situated in Cook County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID Number: 14-29-302-159-1021

Property Address: 2709 N Janssen Ave, Chicago, ILLINOIS 60614

such Mortgage having been given to secure payment of FIVE HUNDRED SIXTY FOUR THOUSAND AND NO/100 Dollars (\$564,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page , (or as No. 1615201092) of the

Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

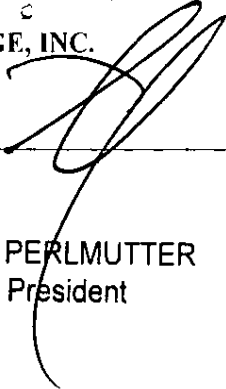
S	Y
D	3
	6705
S	N
M	N
SC	Y
E	Y
INT	Y/W

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/16/2016

PERL MORTGAGE, INC.



By:
Its:

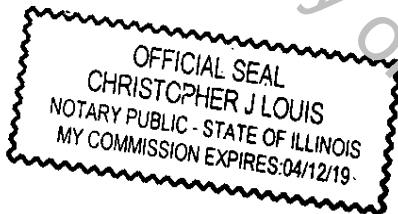
KEN PERLMUTTER
President

Witness
Typed Name:

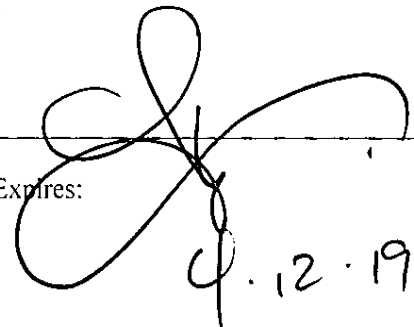
Witness
Typed Name:

Commonwealth/State of **ILLINOIS**
District/County/Parish of **COOK**

The foregoing instrument was acknowledged before me this 16TH day of MAY, 2016
by KEN PERLMUTTER, of **PERL MORTGAGE, INC.**, a corporation organized under the laws of **ILLINOIS**, on behalf of the said corporation.



My Commission Expires:


4.12.19

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 2710-E IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14 29 302-159-1021 Vol. 489

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Property of Cook County Clerk's Office