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Doc#: 1705208042 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/21/2017 10:36 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SHANA D CARPENTER

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10018851210003745 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4617653RL1



Loan#: 9802292616

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DAVID SCHERMER, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 09, 2012** Recorded on: **NOVEMBER 06, 2012** as Instrument No. **1231157025** in Book No. **---** at Page No. **---**

Property Address: **2141 N. POINT STREET UNIT 3F, CHICAGO, IL 60647-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-36-227-095-1003**

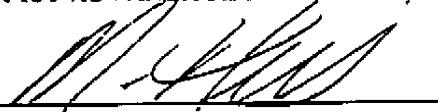
Legal Description: **See Attached Exhibit**

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Loan#: 9802292616 Srv#: 4614653RL1

Page 2

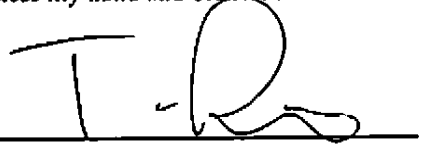
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 14 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

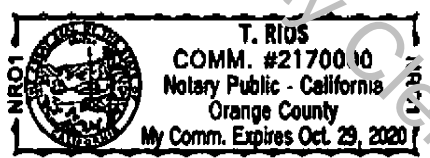
By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On FEB 14 2017, before me, T. Ríos, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): T. Ríos



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Exhibit A

PARCEL 1:

UNIT 3 IN 2141 NORTH POINT PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND THE NORTHWESTERLY 1/2 OF LOT 11 IN BLOCK 5 IN ATTRILL SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE SUBDIVISION NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0415610018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0415610018.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 2141 North Point Street, Unit 3F, Chicago, IL 60647
PIN # 13-36-227-095-1003

Service #4614653RL1