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THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

Austin German P.O. Box 96 Waterloo, WI 53594



Doc# 1705213038 Fee \$42,25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2017 11:29 AM PG: 1 OF 2

FIPCO 233 IL (7/04) 41000 07-26-301-032-0000 © 2004 Wisconsin Bankers Association/Circultured by FIPCO® DOCUMENT NO. Parcel Identifier No. SATISTACTION OF REAL ESTATE MORTGAGE - BY LENDER The undersigned Lender certifies that the following Mortgage is satisfied and released as security for the obligations described in the Mortgage: Mortgage executed by CHRISTIAN R. SWANSON AND CARA M. SWANSON to Lender and recorded in the office of the Recorder of Deeds in COOK County, Illinois, as Doc. , covering No. <u>1132647022</u> (Book, Page, Etc.) the real estate described below: 900 WEST POINT DR SCHAUMBURG, IL 60193

If checked here, real estate description continues or app ars on attached sheet.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	`S _		
STATE OF WISCONSIN			
County of JEFFERSON	Dated January 11, 2017		
This instrument was acknowledged before me	FARMERS, & MERCHANTS STATE CANK		<del></del>
on January 11, 2017	Ву		_
by Jim Schaefer (Names of person(s))	, Jitle AVP		_
as AVP  (Type of authority, e.g., officer, trustee, etc. if any)	* JIM SCHAEFER	_S_	4
of FARMERS & MERCHANTS STATE BANK  (Name of party on behalf of whom instrument was executed)	Attest	<u>P_</u>	2
( Inistane Abeel	Title	$\frac{S_{-}}{M}$	<u> </u>
* CHRISTINE ABELL	*		<del>- '</del> 4
Notary Public, Wisconsin  My Commission Expires OCTOBER 29, 2017	*Type or print name signed above.	E	5
My Commission Expires OCTOBER 29, 2017  EIL233 Rev. 4/2015	-	NT	THO

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## LEGAL DESCRIPTION

LOT THIRTY-TWO (32) IN KINGSPORT VILLAGE EAST, UNIT NO. 1, BEING A SUBDIVISION OF THE PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 11, 1978 AS DOCUMENT NUMBER 3051985.

Property of Cook County Clerk's Office