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Doc# 1785215178 Fee \$42.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

SAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2017 03:22 PM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

LOAN# 001313666

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9700 W. Higgins Road Suite 300, Rosemont, IL 60018

, does hereby grant, sell, assign, transfer and convey, unto Associated Bank, N.A.

(herein "Assignee"), whose address is

200 N Adams Green Bay, WI 54301

a certain Mortgage dated November 10th, 2016, made and executed by VIJAYA A KHATKHATE, AN UNMARRIED PERSON

to and in favor of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 17-10-135-038-2071

SEE ATTACHMENT

DOC#: 1632215028 on 11/17/16

Which Mortgage is of Record in Book, Volume, or Liber No, at page of the records of COOK County, State of ILLINOIS, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



COOK COUNTY RECORDER OF DEEDS (05/11)

Vertical stamp: SEARCHED, SERIALIZED, INDEXED, FILED, with handwritten 'Yes' and '3'.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
November 10th 2016

[Signature]  
Witness Dimitri Belba Wintrust Mortgage, a division of  
Assignor Barrington Bank and Trust Co.,

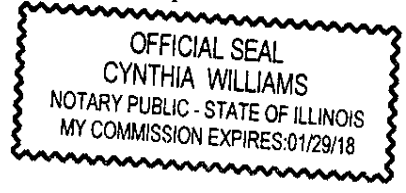
[Signature]  
Witness Jim Bush By: [Signature]  
Amy Zielinski, AVP

\_\_\_\_\_  
(Space below this line reserved for Acknowledgment)

STATE OF ILLINOIS ) SS  
COUNTY OF Cook )

On November 10th, 2016 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Amy Zielinski

, known to me to be the AVP  
Of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.  
Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



[Signature]  
Notary Public Cynthia Williams  
My Commission Expires: 01/29/2018  
County of Cook  
ACTING IN Cook

(This area for Official Notarial Seal)

Prepared by:  
Chris Mason  
Wintrust Mortgage, a division of  
Barrington Bank and Trust Co., N.A.  
9700 W. Higgins Road  
Suite 300  
Rosemont, IL 60018

Record and Return to:  
Wintrust Mortgage, a division of  
Barrington Bank and Trust Co., N.A.  
9700 W. Higgins Road Suite 300  
Rosemont, IL 60018

GCC-KYASSGN2 (5/11)



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ATTACHMENT TO ILLINOIS ASSIGNMENT

LOAN# 001313666

Subject Property Legal Description

Parcel 1: Unit 39L in the Residences at 401 North Wabash Avenue, a condominium as delineated on a survey of the following described real estate: Part of Lot 1 in Trump Tower Subdivision of a Tract of Land in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0821716050, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. Parcel 2: Non-exclusive easements for Ingress, Egress, support, use and enjoyment as created by and set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the 401 North Wabash Building recorded as document number 0803015062, as amended by Special Amendment recorded August 4, 2008 as document number 0821716049. Parcel 3: A non-exclusive easement in favor of Parcels 1 and 2, as granted in that certain ordinance by the City of Chicago approved September 1, 2004 and recorded January 3, 2005 as document number 0500319018 as published in Journal Pages 30411 to 30458, both inclusive, for the improvement, use and maintenance of public way, to improve, maintain, repair, replace, use and occupy for pedestrian purposes, and not vehicular purposes, certain tracts of Land as more particularly described therein. Parcel 4: The exclusive right to the use of Storage Space S2228, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0821716050.

a/k/a 401 N WABASH AVE Unit 39 L, CHICAGO, IL 60611