

UNOFFICIAL COPY



Doc# 1705215138 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2017 02:30 PM PG: 1 OF 2

Prepared By & Return to:

Onemain  
Attn: Jamie Shelton  
601 NW Second Street  
Evansville, Indiana 47701-9975

**DISCHARGE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL OF INDIANA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC, D/B/A AMERICAN GENERAL FINANCIAL SERVICES (IN), INC., A/K/A AMERICAN GENERAL FINANCE, INC. DOES HEREBY CERTIFY, that a certain Mortgage dated 05/25/2000 MADE BY GUADALUPE ROJAS, SELF Mortgagor to AMERICAN GENERAL FINANCE, INC. Mortgagee

To secure payment of the sum of \$57,865.00 and interest, and recorded or registered in the Office of the Recorder in the County of COOK and State of ILLINOIS, on 05/31/2000 in Book in Page as Document # 00392789.

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 2 SCHLESINGER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 20-06-422-015-0000

Property Address : 1743 W. 47<sup>TH</sup> STREET, CHICAGO, IL 60609

IN WITNESS, WHEREOF, the undersigned has set his/her hand and seal or caused these presents to be signed by its duly authorized corporate officers and its corporate seal to be hereto affixed this 02/02/2017.

ONEMAIN FINANCIAL OF INDIANA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC, D/B/A AMERICAN GENERAL FINANCIAL SERVICES (IN), INC., A/K/A AMERICAN GENERAL FINANCE, INC.

By: Karen S. Frank  
KAREN S. FRANK, Assistant Secretary

Vertical stamp: COOK COUNTY RECORDER OF DEEDS with handwritten initials and dates.

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STATE OF INDIANA )  
COUNTY OF VANDERBURGH ) ss:

On 02/02/2017 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **KAREN S. FRANK**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of **BY ONEMAIN FINANCIAL OF INDIANA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC, D/B/A AMERICAN GENERAL FINANCIAL SERVICES (IN), INC., A/K/A AMERICAN GENERAL FINANCE, INC.** and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.

(SEAL)



**JAMIE SHELTON**  
Resident of Vanderburgh County, IN  
Commission Expires: September 14, 2023  
Commission # 672943

*Jamie Shelton*  
\_\_\_\_\_  
Jamie Shelton, Notary Public  
My Commission Expires: September 14, 2023

Property Clerk's Office