

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

**UNOFFICIAL COPY**

Doc#: 1705217049 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/21/2017 01:42 PM Pg: 1 of 2

Loan #: 1353137431

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES E. ADAMS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/11/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in Document # 1113746022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE ATTACHED EXHIBIT A**


Tax Code/PIN: 10-31-208-047-1007 & 10-31-208-047-1051  
Property more commonly known as: 6425 W TOUHY AVE UNIT B3, CHICAGO, IL 60646.

Dated on 2/17/17 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A.**

By:   
**Ingrid Whitty VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 2/17/17 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Sharon Hutson #77031  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**SHARON HUTSON**  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 77031

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CHAS6 397914350 PRIME T161702-09:42:24 [C-1] RCNLI



\*D0021891630\*

**Exhibit A****UNOFFICIAL COPY****PARCEL 1:**

UNITS 3B AND P-27 IN THE EDGEBROOK POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 6 IN BLOCK 2 IN WITTBOLD'S INDIAN BOUNDARY PARK, BEING A SUBDIVISION OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 31 AND THE NORTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY 1/2 OF VICTORIA POTHIER'S RESERVATION ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0725315008; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315008.