

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Doc#: 1705222166 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/21/2017 11:55 AM Pg: 1 of 2

Loan #: 1129497528

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL S. SHECHTMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 06/06/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1316957981.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-14-119-029-0000, 10-14-119-030-0000

Property more commonly known as: 9220 HARDING AVE, EVANSTON, IL 60203-0000.

Dated on 2/16/17 (MM/DD/YYYY)

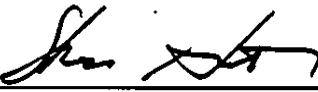
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA

On 2/16/17 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Sharon Hutson #77031
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

SHARON HUTSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 397912092 PRIME MIN 100794400000169359 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T151702-01:36:57 [C-2] RCNIL1



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Exhibit A

LOTS 12 AND 13 IN BLOCK 1 IN HARRY A. ROTH'S AND COMPANY'S CRAWFORD CHURCH
TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF
THE NORTHWEST 1/4 LYING SOUTH OF A LINE 1042.336 FEET SOUTH OF AND PARALLEL TO NORTH
LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office