

# UNOFFICIAL COPY

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Doc#: 1705222172 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/21/2017 11:59 AM Pg: 1 of 2

Loan #: 0641957451

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JASON S. DONOVAN to THE PRIVATEBANK MORTGAGE COMPANY, LLC bearing the date 10/21/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 0531342034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-36-401-030-1009 & 13-36-401-030-017

Property more commonly known as: 2720 W CORTELAND ST #202, CHICAGO, IL 60647-0000.


Dated on 2/16/17 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 2/16/17 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Sharon Hutson #77031  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

SHARON HUTSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 397912793 WAMU T151702-01:36:58 [C-1] RCN11



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## Exhibit A

PARCEL ONE: UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 7, 2003 AS DOCUMENT NO. 0331019171, AS AMENDED FROM TIME TO TIME, IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-2, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.