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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 170522232 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2017 02:59 PM PG: 1 OF 2

PROPERTY DESCRIPTION:

9617 S TROY AVENUE,
EVERGREEN PARK, IL,
60805

PROPERTY ID #: 24-12-111-001-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 03/30/2011, was made by DENNIS W WESTON AND JANET M WESTON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1110819014, Book No., Page No. in the amount of \$40,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JAN 06 2017

PNC BANK, NATIONAL ASSOCIATION

David W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this JAN 06 2017, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-14610013

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EXHIBIT A

Credit Request #: ID2014610013

SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 36 IN THEINER AND MAKLINS SECOND ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 24-12-111-001-0000.

Property of Cook County Clerk's Office