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Doc# 1785233073 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2017 10:07 AM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

Loan Number: 200065

MIN Number: 100120002000846377

MERS Phone 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Georgia Banking Company its successors and assigns, hereby assigns and transfers to Georgia Banking Company its successors and assigns, all its right title and interest in and to a certain mortgage executed by RANDY BURKLEY, II + NINA PAULO at

2136 W NORTH AVE #2E CHICAGO, IL 60647

16 day of JUNE A.D. 2015 and recorded on the 8 day of JULY

A.D. 2015 in the office of the Recorder of COOK County, State of ILLINOIS in Book at Pages 1-13 or Instrument # 1518950007

Signed on the 21 day of DEC A.D. 2016

Mortgage Electronic Registration Systems, Inc. ("MERS")

By [Signature]

Assistant Secretary

State of: Georgia

Witness [Signature]

County of: Fulton

Witness [Signature]

On the 21 day of DEC A.D. 2016, before me, a Notary Public, personally appeared Matt Wade to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. and that said instrument was signed on behalf of said corporation.

[Signature]

Prepared by and Return To: NOTARY PUBLIC

Georgia Banking Company d/b/a National Mortgage Alliance

6190 Powers Ferry Rd, Suite 150

MERS, INC

Atlanta, Georgia 30339

1818 Library St., Ste 300

Att'n: Final Document Department

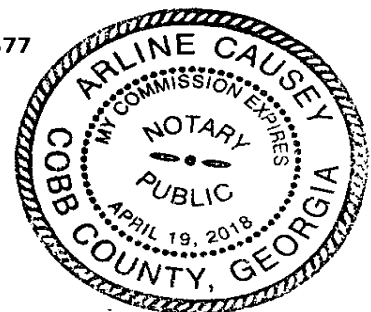
Reston, VA 20190

MIN # 100120002000846377

MERS Phone: 1-888-679-6377

PIN # 14-31-331-034-1003

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JOHN LOVESTRAND
As an Agent for Fidelity National Title Insurance Company
30 GREEN BAY ROAD WINNETKA, IL 60093

Commitment Number: PT15_01328AA3

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
2136 W. NORTH AVE #2E
CHICAGO, IL 60647
Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:
UNIT 2E IN 2136 W. NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 81 AND 82, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0802403034; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 0802403034.

14-31-331-034-1003

ALTA Commitment
Schedule C

(PT15_01328AA3.PFD) (PT15_01328AA3/25)

PUBLIC
Cook County Clerk's Office