UNOFFICIAL COPY

12652711719

Doc# 1705233131 Fee ≸42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

PREPARED BY:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich.ll 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number 1435983257

MERS Phone #:(8%) 679 MERS

MIN:10010980000303051

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2017 02:09 PM PG: 1 OF 3

Lender ID:26C

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PLAZA HOW MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):ALTARO ORTEGA, A SINGLE MAN AND CLAUDIA RAMIREZ, A SINGLE WOMAN

Original Instrument No:1522244017 Original Deed Book:N/A: OF IGINAL DEED PAGE:

N/A

Date of Note: 08/06/2015 Original Recording Date: 08/10/2015

Property Address:11200 SOUTH ROCKWELL STREET, CHICAGO, IL, 60 555

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:24-24-211-014-0000

PIN #: 24-24-211-014-0000 County : COOK, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data and December 25, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: DAVID Q FAGAN, ASSISTANT SECRETARY

SPSSSES

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STATE OF Illinuis

This instrument was acknowledged before me on December 25, 2016 by DAVID Q FAGAN, as ASSISTANT SECRETARY of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501 2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

MADRA C THOMAS-MOORE, Notary Public

My Commission Expires: 1/25/2020

Loan Number: 1435983257

MADRA C.THOMAS-MOORE
OFFICIAL SEAL
NOTARY PUBLIC
STATE OF ILLINOIS
MY COMMISSION EXPIRES
JANUARY 25, 2020

MADRA O.THOMAS-MOORE
OFFICIAL SEAL
NOTARY PUBLIC
STATE OF ILLINOIS
M. COMMISSION EXPIRE
JANUARY 25, 2020

1705233131 Page: 3 of 3



FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: 15-3005

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN RESUBDIVISION OF THE EAST 1/2 OF BLOCK 8 IN OVIATT'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1644300, IN COOK COUNTY, ILLINOIS.

PIN #: 24-24-211-014-9000

Rockwein Or Cook Colling Clerk's Office Property Address: 11200 S. Rockwell St, Chicago, IL 60655

ALTA Commitment Exhibit A

(15-3005.PFD/15-3005/48)