

UNOFFICIAL COPY

Prepared by:
Mary Stamm
West Town Bank & Trust
7820 West 26th Street
North Riverside, IL 60546
1156



Doc# 1705346064 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2017 03:21 PM PG: 1 OF 2

Mail To:

West Town Bank & Trust
7820 West 26th Street
North Riverside, IL 60546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED

By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the West Town Bank & Trust, (f/k/a West Town Savings Bank) a bank organized and existing under the laws of the State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 6th day of DECEMBER, 2011, made by TEDS TRUCK BODY & TRAILER SERVICES INC to West Town Bank & Trust, (f/k/a West Town Savings Bank) and recorded on 12/22/2011 as Document Number # 1135633035 and a certain Assignment of Rents dated the 6th day of DECEMBER 2011 and recorded on 12/22/2011 as Document Number # 1135633036 in the Office of the Recorder of Deeds of COOK County, in the State of Illinois is, with notes accompanying it, fully paid, satisfied released and discharged.

Legal Description of premises:

THAT PART OF LOT B IN CIRCUIT COURT PARTITION OF THE SOUTH ¼ AND THAT PART OF THE NORTHWEST ¼ LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 29, 1897 AS DOCUMENT 2530529, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL WITH AND 1967.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SECTION 3 AFORESAID (SAID

CENTER LINE BEING A LINE DRAWN FROM A POINT OF THE EAST LINE OF SAID SECTION 2597.19 FEET SOUTH FROM THE NORTHEAST CORNER THEREOF AND 2669.84 FEET NORTH FROM THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID SECTION 2598.77 FEET SOUTH FROM THE NORTHWEST CORNER THEREOF AND 2661.19 FEET NORTH FROM THE SOUTHWEST CORNER THEREOF) WITH THE EAST LINE OF SAID LOT B, THENCE SOUTH ALONG SAID EAST LINE OF LOT B, A DISTANCE OF 186 FEET TO ITS INTERSECTION WITH A LINE 2153.80 FEET SOUTH FROM AND PARALLEL WITH THE AFORESAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE WEST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 193.10 FEET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) SAID EAST STREET LINE BEING PARALLEL WITH AND 1008.93 FEET EAST FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 (SAID CENTER LINE BEING A LINE DRAWN FROM A POINT ON THE NORTHEAST LINE OF SAID SECTION 2648.14 FEET WEST FROM THE NORTHEAST CORNER THEREOF AND 2642.84 FEET EAST FROM THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID SECTION 2669.37 FEET WEST FROM THE SOUTHEAST CORNER

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THEREOF AND 2668.04 FEET EAST FROM THE SOUTHWEST CORNER (THEREOF) THENCE NORTH ALONG SAID EAST LINE OF SOUTH TRIPP AVENUE A DISTANCE OF 186 FEET TO ITS INTERSECTION WITH THE AFORESAID LINE WHICH IS PARALLEL WITH AND 1967.80 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 192.72 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

PIN NO: 19-03-400-108-0000/19-03-400-114-0000

PROPERTY ADDRESS: 4601 S Tripp Ave Chicago IL 60632

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said West Town Bank & Trust has caused these presents to be signed by its EXECUTIVE VICE PRESIDENT, this 8th day of FEBRUARY, 2017.

West Town Bank & Trust

By: [Signature]
Kevin G. Kosobucki EXECUTIVE VICE PRESIDENT

STATE of Illinois)
COUNTY of Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN G KOSOBUCKI personally known to me to be the EXECUTIVE VICE PRESIDENT of the West Town Bank & Trust and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such, he signed and delivered the said instrument as EXECUTIVE VICE PRESIDENT of said bank, and caused the corporate seal of said bank to be affixed thereto, pursuant to authority given by the Board of Directors of said bank, as his free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of FEBRUARY, 2017.

[Signature]
Notary Public

