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Doc#: 1705347093 Fee: \$58.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/22/2017 12:51 PM Pg: 1 of 6

PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

**AFTER RECORDING
PLEASE RETURN TO:**

Madison Title Agency, LLC
Attention: 113500: SWC001
1125 Ocean Avenue
Lakewood, New Jersey 08701

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE, FOR THE REGISTERED HOLDERS OF COMM 2014-FL5 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAM-BRENTWOOD, LLC, a Delaware limited liability company, having an address of c/o Cammeby's International, Ltd., 45 Broadway, 25th Floor, New York, New York 10006 ("Mortgagor"), all liens Mortgagee has acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, Security Agreement, and Fixture Filing, dated as of September 30, 2014, given by Mortgagor in favor of GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation, and recorded on October 2, 2014, in the Recorder's Office of Cook County, Illinois, as Document No. 1427508070, on the real property, described as follows:

See Exhibit A attached hereto and made a part hereof.

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Permanent Real Estate Index Numbers: 19-33-313-008-0000

Address of Premises: 5400 West 87th Street, Burbank, Illinois 60459

(Signature on the following page)


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IN WITNESS WHEREOF, this Release of Mortgage is executed as of the 11th day of October, 2016.

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE, FOR THE REGISTERED HOLDERS OF COMM 2014-FL5 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

By: KeyBank National Association, as Authorized Agent

By: 
Name: Michael A. Tilden
Title: Vice President

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STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

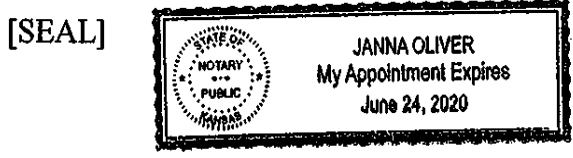
I, Janna Oliver, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Tilden (name) personally known to me to be the Vice President (title) of KeyBank National Association, as Authorized Agent for Wilmington Trust, National Association, not in its individual capacity, but solely as Trustee, for the registered holders of COMM 2014 FL5 Mortgage Trust Commercial Mortgage Pass-Through Certificates, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of October, 2016.

Janna Oliver
Notary Public in and for Said County and State

Janna Oliver
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:
6/24/2020



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EXHIBIT A

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Burbank, County of Cook, State of Illinois

TRACT 1:

LOTS 4, 5, 6 AND 7, MICHAEL WOLFEL'S SUBDIVISION, THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 3, 1950 AS DOCUMENT 14727810; LOT 2, KIRBY'S FINAL ADDITION, THE PLAT OF SAID SUBDIVISION RECORDED JULY 22, 1986 AS DOCUMENT 86309169, AND UNPLATTED LANDS BEING PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PORTION OF VACATED LOTUS AVENUE LYING WEST OF AND ADJACENT TO SAID LOT 2, KIRBY'S FINAL ADDITION, CITY OF BURBANK, COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 279.41 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS WEST, 361.20 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 36 SECONDS WEST, 18.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS WEST, 19.99 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, 18.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 54 SECONDS WEST, 45.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, 146.71 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, 70.18 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, 132.70 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, 226.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 132.69 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 05 SECONDS EAST, 16.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 132.69 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 54 SECONDS EAST, 113.54 FEET TO THE POINT OF BEGINNING.

TRACT 2:

LOTS 3 AND 4, BRENTWOOD SUBDIVISION, THE PLAT OF SAID SUBDIVISION RECORDED JULY 22, 1986 AS DOCUMENT 86309168, AND THAT PORTION OF VACATED LOTUS AVENUE LYING EAST OF AND ADJACENT TO SAID LOTS 3 AND 4, CITY OF BURBANK, COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00 DEGREES 13 MINUTES 50 SECONDS WEST, 166.52 FEET; THENCE NORTH 65 DEGREES 58 MINUTES 05 SECONDS EAST, 65.58 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 36 SECONDS EAST, 81.71 FEET; THENCE SOUTH 00 DEGREES 13

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MINUTES 54 SECONDS EAST, 193.22 FEET; THENCE SOUTH 89 DEGREES 59
MINUTES 36 SECONDS WEST, 141.72 FEET TO THE POINT OF BEGINNING.

NOTE: Being Parcel No. 19-33-313-008-0000, 19-33-313-010-0000, 19-33-323-014-0000, 19-
33-323-015-0000, 19-33-313-014-0000 and 19-33-313-017-0000 of the City of Burbank, County
of Cook, State of Illinois.

Property of Cook County Clerk's Office