

UNOFFICIAL COPY

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1705357067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/22/2017 10:41 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: *****3351

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD GARRY and JINDA GARRY husband and wife

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1604710065 Original Deed Book: NA Original Deed Page: NA

Date of Note: 11/24/2015 Original Recording Date: 02/16/2016

Legal Description: LOT 2 IN BLOCK 10 IN SHIPPEN'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 OF PART OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 16-18-314-020-0000 County: Cook County, State of IL

Property Address: 1003 S GROVE AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2017.

FIFTH THIRD MORTGAGE COMPANY



By: Aaron Marcheski
Title: Assistant Vice-President

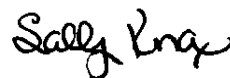
State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 02/20/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021



Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021