

UNOFFICIAL COPY

****RELEASE DEED****

DUPLICATE

MAIL TO:

**A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING**

NAME & ADDRESS OF TAXPAYER:



Doc# 1705357128 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2017 01:56 PM PG: 1 OF 3

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Jeffrey G. Everitt and Julie A. Everitt, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 29th day of October, A.D. 2004, and recorded in the recorder's office of _____ County, in the State of Illinois in book _____ of record on page _____ as document no. 0431035145, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 28-15-110-045

Property Address: 15316 South Kilpatrick Avenue Oak Forest, Illinois 60452

situated in the County of _____ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant

Vice President, the 10th day of January, A.D. 2017

A.J. SMITH FEDERAL SAVINGS BANK

By _____

Susan Coleman Vice President

Attest _____

Nancy Mehall Assistant Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

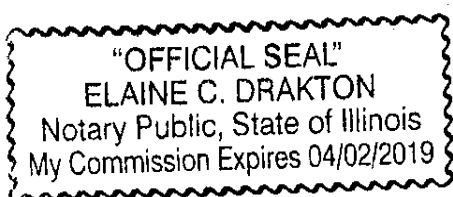
Given under my hand and Notarial Seal this 16th day of January, 2017.

Elaine C. Drakton

 Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



Release Deed
 By Corporation
A.J. Smith Federal Savings Bank
 To

A.J. SMITH FEDERAL SAVINGS BANK
 14757 S. Cicero Avenue
 Midlothian, IL 60445

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LOT 1 IN BARNARD'S RESUBDIVISION OF LOTS 1 THROUGH 22, BOTH INCLUSIVE, IN BLOCK 7, ALSO THAT PART OF KEATING AVENUE LYING WEST OF AND ADJACENT TO LOTS 12 THROUGH 22, BOTH INCLUSIVE, SOUTH OF THE NORTH LINE OF LOT 22 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF LOT 12 EXTENDED WEST, ALL IN BLOCK 7 OF THE RESUBDIVISION OF BLOCKS 7 AND 8 IN LESSEY AND BORUFF'S SUBDIVISION OF THE NORTH 18 ACRES WEST OF THE RAILROAD IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED OCTOBER 16, 1960 AS DOCUMENT 1800763 AND CORRECTED BY PLAT RECORDED FEBRUARY 6, 1961 AS DOCUMENT 18079053 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office