

UNOFFICIAL COPY

Doc#: 1705306064 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/22/2017 09:31 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Forty-Five Thousand Four Hundred Seventy-One and Zero Cents \$ 245,471.00 dated 5/20/2009, executed by **IGNACIO R ASCENCIO, UNMARRIED AND MIRIAM ASCENIO**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on July 16, 2009 in Document # 0919749029, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 09291020190000 Property Address: 1064 STOCKTON AVE, DES PLAINES, IL 60018-2032 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



ASCENCIO OFG11 *17012294*

Executed on February 21, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

By:

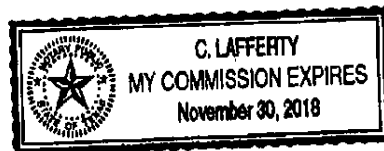
Charles Robert Hall, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on February 21, 2017, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018



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Exhibit A

LOT 53 IN ORCHARD LAKE SUBDIVISION, A SUBDIVISION OF THE
SOUTH HALF
OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF
SECTION
29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL
MERIDIAN, (EXCEPT THAT PART THEREOF LYING EAST OF A LINE
257.0 FEET
WEST AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF
THE
EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 29), IN
COOK
COUNTY, ILLINOIS.

PIN #: 09291020190000

17012294

Cook County, IL

CARRINGTON/RELEASE