

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)

When Recorded Return To:  
Lien Release Department  
PHH MORTGAGE CORPORATION (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221



Doc# 1705306177 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2017 01:44 PM PG: 1 OF 3

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #7105346287 "BALL" Lender ID:M93 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by F SCOTT BALL AND LORRIE S BALL, HUSBAND AND WIFE, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 11/13/2014 Recorded: 11/17/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1432119049, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-047-1001  
Property Address: 1340 NORTH STATE PARK WAY, UNIT IN, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association  
On February 6th, 2017

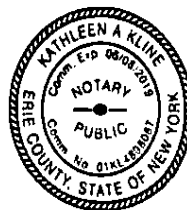
By:   
TOAN QUOC VU, Assistant Secretary

STATE OF New York  
COUNTY OF Erie

On the 6th day of February in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KLINE  
Notary Expires: 06/08/2019 #01KL4898087  
Qualified in Erie County



S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT me

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Victoria Armentrout, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

**COOK COUNTY  
RECORDER OF DEEDS**

**COOK COUNTY  
RECORDER OF DEEDS**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"**

## Parcel A:

Unit 1N in 1340 N. State Parkway Condominium as delineated on a survey of the following described real estate:

## Parcel 1:

South 27 Feet of Lot 2 and all of Lots 3 and 4 in Assessor's Division of Lot 8 in Bronson's Addition to Chicago; also that part of the North 25 feet of Lot 7 in Bronson's Addition to Chicago lying East of the east line of the Southerly extension of Lot 5 in Assessor's Division of Lot 8 in Bronson's Addition aforesaid; being part of the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

## Parcel 2:

Easements for the benefit of Parcel 1 for ingress and egress and the right to maintain thereon the existing fence. Including gateways bordering the following described land:

The South 23 feet lying west of the Southerly extension of the East line of Lot 5 in Assessor's Division of Lot 8 of Bronson's Addition to Chicago excepting from the above described property that part dedicated by document number 132784,

and

The North 23 feet of the Public Alley dedicated by document number 132784 (now vacated) lying North of the South Line of the North 25.0 feet of Lot 7 as set forth in Instruments recorded as document number 21266392 and 21289644

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 94552842 as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

## Parcel B:

The right to the use of Parking Space P-1 and P-2 and Storage Space Storage Unit 1N as amended from time to time, limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 94552842

## Parcel C:

The right to the use of The Terrace Adjacent to Unit 1N as amended from time to time, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 1224329080

PIN(S): 17-04-218-047-1001