UNOFFICIAL COPY

Prepared by and when Recorded mail to:

PETER E. GOSCHI, ESQ. Goschi & Goschi, Ltd. 150 S. Wacker Drive Suite 2650 Chicago, IL 60606 Tel: (312) 641-3070

Property:

7211 South University Chicago, IL 60519

PIN: 20-26-114-005-0000



Doc# 1705313075 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2017 04:23 PM PG: 1 OF 3

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE (this 'release") made as of 11th day of August, 2016, by DELTA REVERE PROGRAM, LLC, in Illinois limited liability company ("Mortgagee") in favor of ERIC and CHERYL EBERHAR!, whose address is 7211 South University, Chicago, Illinois 60619 ("Mortgagor").

IN consideration of Ten and no/100ths Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagee, Mortgagee hereby releases and forever discharges Mortgagor and the Property from that certain Mortgage, Security and Recapture Agreement dated April 10, 2009 and recorded on April 14, 2009, as Document No. 0910433029 in the Office of the Recorder of Deeds of Cook County, Illinois, which Property is described as follows:

SEE EXHIBIT A ATTACHED HERETO

IN WITNESS WHEREOF, this release is executed by Mortgagee as of the date and year above written.

MORTGAGEE:

Delta Revere Program, LLC, an Illinois limited liability company

By: William Schleizer

As: Chief Executive Officer of The Delta Institute, an Illinois corporation, its Manager

Sm

1705313075 Page: 2 of 3

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STATE OF ILLINOIS)	
)	SS
COUNTY OF COOK)	

On the \(\frac{1}{2} \) day of August, 2016, before me, the undersigned, a Notary Public in and for said county and state, personally appeared William Schleizer, Chief Executive Officer of THE DELTA INSTITUTE, an Illinois corporation being the Manager of DELTA REVERE PROGRAM LLC, an Illinois limited liability company, who is personally known to me or proved to me can be basis of satisfactory evidence to be the individual(s) whose name(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Given under my hand and official seal, this _____ day of August, 2016.

__(Notary Public)



1705313075 Page: 3 of 3

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EXHIBIT "A"

LOT 42 IN BLOCK 17 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-26-114-005-0000

h C IL 606. 7211 South University Address of Real Estate:

Chicago, IL 60619