

UNOFFICIAL COPY

Doc#: 1705315058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/22/2017 10:00 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0081556375

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIFER A FOWLER AND PATRICIA L WALSH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/04/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1607649107**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE WEST 1/2 OF LOT 16 IN BLOCK 23 IN RODGERS PARK IN THE NORTHEAST 1/4 OF SECTION 31, ALSO THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, LYING EAST OF CENTER OF RIDGE ROAD IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Tax Code/PIN: 11-31-209-015-0000

Property is commonly known as: 1922 W LUNT AVE, CHICAGO, IL 60626-0000.

Dated this 21st day of February in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS



STACEY GIAQUINTO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 397988341 MATRIX FINANCIAL SER MIN 100369301602725934 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211702-07:59:42 [C-2] ERCNIL1



D0021980335

UNOFFICIAL COPY

Loan #: 0081556375

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of February in the year 2017, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397988341 MATRIX FINANCIAL SER. MIN 100369301602725934 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1211702-07:59:42 [C-2] ERCNIL1



D0021980335

Property of Pinellas County Clerk's Office