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Doc# 1705316003 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2017 09:27 AM PG: 1 OF 3

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
TEREANA D LONGEWAY

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 697/1 Service#: 455 012RL1



Loan#: 2001106505

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **OTHA D. SMITH, MARRIED**

Original Mortgagee: **MORGAN STANLEY CREDIT CORPORATION**

Mortgage Dated: **MAY 11, 2007** Recorded on: **MAY 18, 2007** as Instrument No. **0713856046** in Book No. — at Page No.

Property Address: **7151 S LUELLA AV, CHICAGO, IL 60649-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-25-203-011-0000**

Legal Description: **See Attached Exhibit**

S | 5
P | 3
S | N
M | N
SC | 5
E | 5
INT | 2.1

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Loan#: 2001106505 Srv#: 4553012RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 09 2017 ROUNDPOINT MORTGAGE SERVICING CORPORATION

By: [Signature]
Craig Davenport, Assistant Vice President

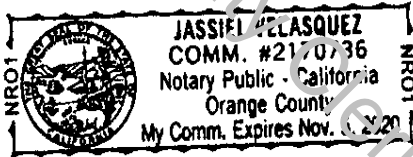
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JAN 09 2017, before me, **Jassiel Velasquez**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

[Signature]

(Notary Name): **Jassiel Velasquez**



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LEGAL DESCRIPTION (Exhibit A)

07NL12898

LOT 14 IN BLOCK 1 OF COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1 AND 4 OF STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM ALEXIA SMITH AND OTHA D. SMITH, BOTH UNMARRIED EACH TO AN UNDIVIDED 1/2 INTEREST RECORDED 4/22/93 IN DOCUMENT NUMBER 93300712, IN SAID COUNTY AND STATE.

Tax ID: 20-25-203-011-0000

Tax Id: 20-25-203-011-0000

4553012AS1

Property of Cook County Clerk's Office