

# UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
GEORGE V. LORILLA

And When Recorded Mail To:

T.D. Service Company  
LR Department (Cust# 610)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868



\*1785322156\*

Doc# 1785322156 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2017 02:25 PM PG: 1 OF 2

Customer#: 610/1 Service#: 4567737RL1



Loan#: 0578175984

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLEN SLITER AND JOAN SLITER, HIS WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Mortgage Dated: JANUARY 31, 2011 Recorded on: MARCH 02, 2011 as Instrument No. 1106108000 in Book No. --- at Page No. ---

Property Address: 9522 S Hamlin Ave, Evergreen Park, IL 60805-0000

County of COOK, State of ILLINOIS

PIN# 24-11-103-030-0000

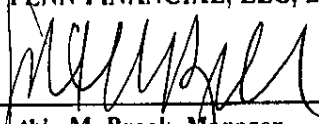
Legal Description: REAL PROPERTY IN THE CITY OF EVERGREEN PARK, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOTS 33 AND 34 IN BLOCK 1 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S 9  
P 2  
S M  
M M  
SC 9  
E 9  
INT 8-10

# UNOFFICIAL COPY

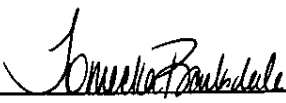
Loan#: 0578175984 Srv#: 4567797RL1  
Page 2

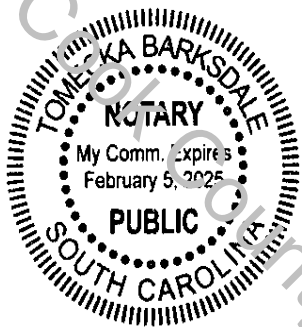
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 1-9-2017  
NEW PENN FINANCIAL, LLC, D/B/A SHELLPOINT MORTGAGE SERVICING

By:   
Cynthia M. Brock, Manager

State of SOUTH CAROLINA }  
County of GREENVILLE } ss.

On 1-9-2017, before me, Tomecka Barksdale, a Notary Public, personally appeared Cynthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
(Notary Name): Tomecka Barksdale  
My commission expires: 02/05/2025



Deputy Clerk's Office