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Record Document in:
COOK, IL
Recording Requested By
211 SOUTHCOTE RD
RIVERSIDE
IL 60546

Doc# 1705329129 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2017 04:14 PM PG: 1 OF 2

When Recorded Mail To:
MICHELANGELO SABATINO C/O
National Reconveyance Center
12661 Gain Street
Hansen Hills, CA 91331

Loan #: XX05169.30
NRC #: 3585

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/20/2016 made and executed by MICHELANGELO SABATINO, AN UNMARRIED MAN to secure payment of the principal sum, of \$60000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 01/26/2016 Instrument #: 1602657232 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
Legal Description: SEE ATTACHMENT "A", Tax Id No.: 15-25-311-001-0000 15-25-311-064-0000, Property Address: 211 SOUTHCOTE RD RIVERSIDE IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on December 28, 2016.

BAXTER CREDIT UNION
Beneficiary

BY

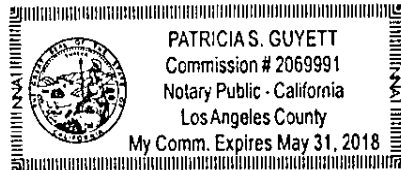
CONNIE SAUNDERS, AUTHORIZED OFFICER
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On December 28, 2016, before me, PATRICIA S. GUYETT, a Notary Public personally appeared CONNIE SAUNDERS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC
COMMISSION EXP DT ON SEAL



S Y
P 2
S N
M N
SC Y
E Y
INT AV

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

cc

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NRC #3585

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN DOCUMENT NUMBER 1433801012 AND DESCRIBED AS FOLLOWS:

PARCEL 1: THE WESTERLY 25 FEET OF LOT 8 AND ALL OF LOT 9 IN THE RESUBDIVISION OF LOTS 1283 AND 1299 IN BLOCK 33 IN THIRD DIVISION OF RIVERSIDE IN THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1284 (EXCEPT THE SOUTH 75 FEET AS MEASURED ON THE WESTERLY AND EASTERLY LINES OF SAID LOT) IN BLOCK 33 IN THIRD DIVISION OF RIVERSIDE IN THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE EASTERLY 50 FEET OF THE NORTHERLY 25 FEET AND EXCEPT THE WESTERLY 75 FEET OF THE EASTERLY 125 FEET OF THE NORTHERLY 25 FEET THEREOF.

APN: 15-25-311-001-0000 (PARCEL 1)
15-25-311-064-0000 (PARCEL 2)