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Doc# 1705444064 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2017 03:05 PM PG: 1 OF 2

Prepared By/ Return to:
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951
1-800-304-6161

Loan Number 1422179489
MISIASZEK
MIN: 100511600000119724
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Fidelity Bank, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$139,000.00, bearing date the MAY 18, 2009, made and executed by JACEK MISIASZEK AND AGNIESZEK, HUSBAND AND WIFE AS JOINT TENANTS, of the first part to MERS AS NOMINEE FOR INTERBANK MORTGAGE COMPANY organized and existing under the laws of the State of ILLINOIS, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, as Document No. 0915208017 on JUNE 01, 2009, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED
PROPERTY ADDRESS: 4111 N AUSTIN AVE, CHICAGO, ILLINOIS 60644
PIN: 13-17-413-017-0000

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS), has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **DECEMBER 30, 2016**

Mortgage Electronic Registration Systems, Inc. (MERS)

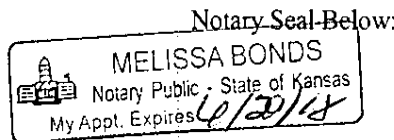
By *Anne Jasinski*
Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc.

STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **DECEMBER 30, 2016** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc. and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

Melissa Bonds
Notary Public—Melissa Bonds
My commission Expires— 06/20/2018



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P
S
M
SC
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INTD.T.

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EXHIBIT A PROPERTY DESCRIPTION

LOT 24 IN BLOCK 12 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

13-17-413-017-0000
4111 N. AUSTIN AVE, CHICAGO, IL 60634

Property of Cook County Clerk's Office