NOFFICIAL CO

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1705446046 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/23/2017 10:54 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving prevents.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, MS 5 251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/18/2012, and made by SAMUEL INGRAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 09/25/2012 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Document # 1226946070.

Upon the property situated in said State and County as none fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-19-407-073-0000

Property is commonly known as: 16365 MARSHFIELD AVENUE, MARKHAM, IL 60428.

Dated this 22nd day of February in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

C/6/4's All persons whose signatures appear above are employed by NTC, have qualified authority to sign and move reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of February in the year 2017, by Ivan Reina as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY **NOTARY PUBLIC** Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 397928184 DEFAULT MIN 100097012090035715 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box

2026, Flint, MI 48501-2026 DOCR T221702-08:40:11 [C-1] EFRMIL1





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1705446046 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

LOT 24 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 1/2 OF VACATED 164TH STREET LYING SOUTH OF AND ADJOINING SAID LOT 24 IN BLOCK 7 AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF VACATED 164TH STREET LYING NORTH AND ADJOINING LOT 42 IN BLOCK 8 IN CROISSANT PARK MARKHAM FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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