

UNOFFICIAL COPY

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1 of 2

Acct# 9081070-80

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1705446050 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/23/2017 10:56 AM Pg: 1 of 1

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT Andigo Credit Union f/k/a Motorola Employees Credit Union, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **December 4, 2017**, made by **JAMES UEMURA AND SHAWN EARLY-UEMURA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, to Andigo Credit Union f/k/a Motorola Employees Credit Union and recorded on **December 17, 2017** as document number **1435155002** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 3 IN WOLFFS SUBDIVISION OF THE EAST 5 ACRES OF THE EAST 20 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **03-28-303-001-0000**

Address of premises: **506 N Waterman Ave., Arlington Heights, Illinois 60004**

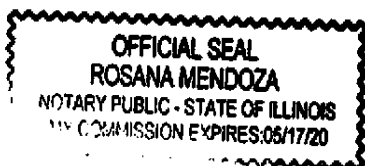
Witness my hand and seal this February 17, 2017

Andigo Credit Union
f/k/a Motorola Employees Credit Union


Debbie Camarano, Lending Services Representative

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this February 17, 2017.




Notary Public

Prepared by and return to:
ANDIGO CREDIT UNION, 1205 E. ALGONQUIN ROAD, SCHAUMBURG, IL 60196