UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1705415045 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/23/2017 10:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from CARLOS A PARRA AND SYLVIA I PARRA to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated 06/17/2003 and recorded on 07/08/2003, in Book N/A, at Page N/A, and/or Document 0318933081 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 12-33-101-023-0000

Property Address: 10228 W. MEDILL AV MELROSE FARK, IL 60164

Witness the due execution hereof by the owner and holder of said mortgage on 02/22/2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/0/450

Keneka Bennett Vice President

State of LA Parish of Quachita

On 02/22/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 0080448574

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 0080448574

"EXHIBIT A"

Legal Description: The South Half (S 1/2) of the West Half (W 1/2) of Lot Sixty (60) in Fredrick H. Bartlett's Fullerton Avenue Farms, a Subdivision of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) [except the East (E) Twenty (20) acres the reof and also the East (E) Three (3) acres of the South Half (S 1/2) of the North Half (N 1/2) of the Northwest O'dater (NW 1/4) of said Northwest Quarter (NW 1/4)] of Section Thirty-three (33), Township Forty North (40 WIN.
(2), East (COOK COUNTY CLERK'S OFFICE N), Range Tw 1vp (12), East (E) of the Third (3rd) Principal Meridian, in Cook County, Illinois.