

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

Doc#: 1705415065 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/23/2017 11:08 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

Nationstar Mortgage #:0609570411 "CHRISTENSEN" Lender ID:ATM Cook, Illinois
MIN #: 100025500008370148 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by THERESA L CHRISTENSEN, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 08/27/2010 Recorded: 09/02/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1024555018, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 17 IN BRIDGEVIEW CREEK SUBDIVISION, A RESUBDIVISION OF LOTS LOTS 51, 52, 53, 54, 56, AND 57 IN ARTHUR T. MC INTOSH AND CO'S PALATINE FARMS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 LYING SOUTHWESTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALL IN TOWNSHIP 42 NORTH RANGE 10 EAST IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-15-304-063-0000
Property Address: 554 W BRIDGE VIEW CT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS
On February 23rd, 2017



By: _____
TIM JACKSON, Assistant Secretary

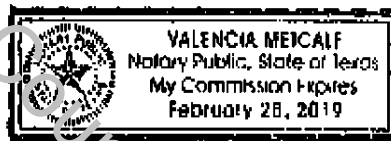
STATE OF Texas
COUNTY OF Dallas

On February 23rd, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Geetanjali Prajapati, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-800-480-2432