OFFICIAL C Recording Requested By:

PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc# 1705417069 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2017 03:13 PM PG: 1 OF 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (г-ннгл) #:7115783164 "ODDERSTOL" Lender ID:F92 Cook, Illinois MIN #: 100105600033670265 Ск. #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ERIC S ODDERSTOL AND SARAH (OLDS ODDERSTOL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/02/2012 Recorded: 04/18/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1210911071, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a craining address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT'S IN BLOCK 5 IN POWELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 QF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPA' MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-35-126-017-0000

Property Address: 504 S CLIFTON AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

On February 3rd, 2017

VU. Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York COUNTY OF Erie

On the 3rd day of February in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KLINE

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

THEE OF THE STATE OF THE STATE

Prepared By:

Matthew Lachiusa, PHH Mortgage Corporction (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228