# SATISFACTION OR RELEASENOFFICIAL COPY

OF MECHANIC'S LIEN:

STATE OF ILLINOIS COUNTY OF Cook



Doc# 1705419061 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2017 12:02 PM PG: 1 OF 4

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt where is hereby acknowledged, the undersigned, does herby acknowledge satisfaction or release of the claim against WALSH CONSTRUCTION COMPANY II, LLC, 1001 South State Street (Chicago) Owner, LLC, Comerica Bank for Nine Thousand Forty Two Dollars and 00/100 (\$9,042.00) Dollars, on the following described property, to wit:

Street Address:

1001 S. State Street Chicago, IL 60605

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

Tax# 17-15-306-010; 17-15-306-011; 17-15-306-012; 17-15-306-013; 17-15-306-014;

17-15-306-030; 17-15-306-031; 17-15-306-038

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): 1632715087

IN WITNESS WHEREOF, the undersigned has signed this instrument this February 20, 2017.

ACCU FLOW FLOORS.

Tim Newman

President

Prepared By:

ACCU FLOW FLOORS, INC. 28 W 066 Commercial Ave, Ste 4

Barrington, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

**CCRD REVIEW** 

1705419061 Page: 2 of 4

## IOFFICIA

### EXHIBIT A

## LEGAL DESCRIPTION

#### PARCEL 1A:

THE EAST 1/2 (EXCEPT THE EAST 26 FEET AND EXCEPT THE WEST 30 FEET THEREOF) OF SUB LOT 1 OF LOT 2 IN BLOCK 19 OF CANAL TRUSTEES' SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL IB:

THE EAST 92 THE GEXCEPT THE EAST 26 FEET THEREOF AND EXCEPT THE WEST 40 FEET THEREOF) OF THE NORTH 1/2 OF SUB LOT 2 OF LOT 2 IN BLOCK 19 OF CANAL TRUSTEES' SUBDIVISION LOTS IN PACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, JANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 26 FEET OF SUB-LOT FIN 1 OT 2 AND THE NORTH 1/2 OF THE EAST 26 FEET OF SUB-LOT 2 IN LOT 2 IN BLOCK 19 IN CANAL TRUSTERS' SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTY, ILLINOIS.

#### PARCEU3A:

THE WEST 112-1/2 FEET OF SUB-LOT 1 IN LOT 2 1% BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT THE WEST 27 FEET THE LEGF TAKEN FOR WIDENING OF STATE STREET) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3B:

SUB-LOT 2 OF THE CANAL TRUSTEES' SUBDIVISION OF LOT 2 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, GNIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 20 FEET OF THE EAST 57 FEET AND EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET) IN COOK COUNTY, ILLING 15.

### PARCEL 3C:

SUB-LOT 1 OF THE CANAL TRUSTEES' SUBDIVISION LOT 3 IN BLOCK 19 IN FRACTIONAL CECTION 15 ADDITION TO CHICAGO (EXCEPTING THEREFROM THE WEST 27 FEET THEREOF) IN SECTION 15, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE NORTH 1/2 OF SUB-LOT 2 OF LOT 3, THE SOUTH 1/2 OF SUB-LOT 2 OF LOT 3 AND THE NORTH ½ OF SUB-LOT 1 OF LOT 6. (ALL EXCEPTING THE WEST 27 FEET MORE OR LESS, TAKEN FOR WIDENING OF STATE STREET, AND EXCEPTING THAT PORTION OF SAID PREMISES TAKEN OFF THE REAR FOR ALLEY) ALL IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTIONS 15, 16 AND 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### PARCEL 5:

THE SOUTH 1/2 OF LOT 1 (EXCEPT THAT PART THEREOF TAKEN FOR STREET) OF THE CANAL TRUSTEES' SUBDIVISION C. LOT 6 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLINOIS.

## PARCEL 6:

SUB-LOT 2 (EXCEPT THE WEST 27 FEET I TEREOF TAKEN FOR WIDENING STATE STREET) OF LOT 6 IN BLOCK 19 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO OF FRACTIONAL SECTION 15. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

SUB-LOT 1 OF LOT 7 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR THE WIDENING OF STATE STREET) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1705419061 Page: 4 of 4

Johns Clarks Office

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STATE OF IL	}
COUNTY OF Lake	. }

The affiant, Tim Newman, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Tim Newman

re sident

Subscribed and sworn to

Before me this February 20, 2017

DARBARA NEWMAN Official Seal

Notary Public - State of Illinois My Commission Expires Apr 10, 2020

Notary Public's Signature