

UNOFFICIAL COPY

15-367

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOCH#

Name of Project: Parking Lot Improvements - 911 W. Higgins Rd, Schaumburg

PIN # 07-09-301-031-0000

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ of _____ Corporation), (a General Partner _____ partnership),
(Name of Trust Holder) (Official capacity) (Name of Corporation) (Name of Partnership)

(a Managing Member of 911 W. Higgins, LLC Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)


is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and/or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 15-367 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____ | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
- (Include attachments as necessary)

Doc# 1705419083 Fee \$68.00
1705419083
RHPF FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARRBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 02/23/2017 01:01 PM Pg. 1 of 4



D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

RECORDING FEE 68-

Revised 4/14/14 (OVER)

DATE 2-29-17 COPIES 6x

OK BY RIVISTO

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15-367

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated
this _____ day of _____ 20__.

Impress
Corporate
Seal Here

CHOOSE A, B, C, or D

- A (for individual owner) _____ Owner
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) Stephen Napleton Managing Member
- D (for Corporation) _____ President
- _____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership, or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Illinois
County of Cook ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Napleton, Managing Member of 919 W. Higgins, LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 13th
day of Feb 2017

Commission expires 10/31 2017

Ann M Tetzloff
(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

(Trust Officer) _____ (Trust No.) _____ (Name of Trustee) as Trustee.

Water Collection System
er shall perform monthly inspections of all components of the
er collection system. The monthly inspection shall occur between
nd November and include the following areas of concern:

inlets/manholes
remove accumulated leaves/debris from grates

reset cover/lids on as-needed basis

remove accumulated sediment from manhole bottom when 50% of the
ump is filled

usually inspect pipes by removing manhole lids, make repairs as
necessary

Form sewers shall be checked for siltation deposits at inlets, outlets,
and within the conduit, clean out as necessary

Flow Routes

Annual visual inspections shall be performed that verify the design
adequacy of overlaid flow routes is maintained

Remove any obstructions that have been placed in the drainage path
and sod any eroded areas

Store stone as necessary

Provide to provide positive drainage as necessary

Regular mowing to maintain vegetation

By Sewer Construction

Perform Manhole inspections once every five years, make repairs as
necessary

Perform Manhole inspections once every five years, make repairs as
necessary

Perform regular cleaning so that each sewer segment is cleaned
once every five years

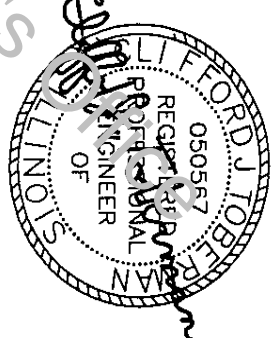
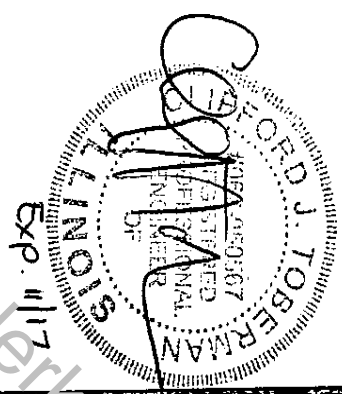
Remove any obstructions placed in maintenance access locations
that may impede equipment access.

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LOT 1 IN SUBARU DEALERSHIP CONSOLIDATION, BEING A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
SCHAUMBURG, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 911 WEST HIGGINS ROAD, SCHAUMBURG,
ILLINOIS.

P.I.N. 07-09-301-031-0000



EXPIRES: 11/30/17

**NEW BUILDING
&
PARKING LOT
ADDITION**
911 W. HIGGINS ROAD
SCHAUMBURG, IL

NJT Project No.
14-6363

**MWRP
EXHIBIT "R"**

EXP-R-1

PLOT DATE: 02/17/17-SF

Property of Cook County Clerk

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**COOK COUNTY RECORDER OF DEEDS
PLAT
DOCUMENTS WITH THIS PLAT**

*3 pgs
1 plat (paper)*

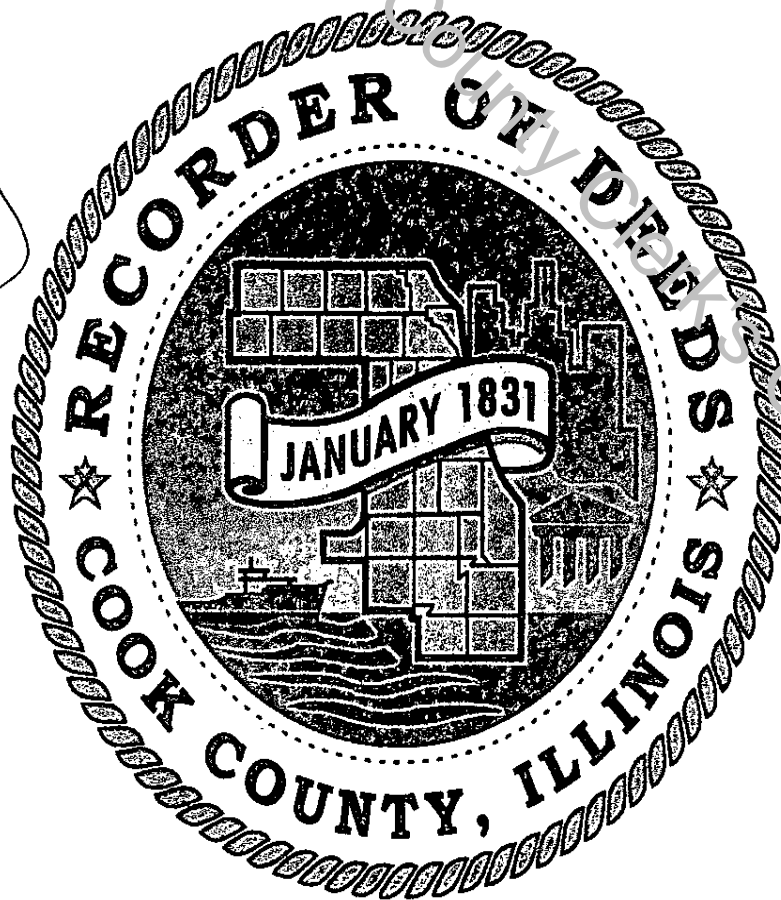


IMAGE STORED IN PLAT INDEX DATABASE