

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS



When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Doc# 1705419001 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2017 09:00 AM PG: 1 OF 2



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS *****5650 "BUZIL" Lender ID:247/1733051580 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by RONALD D BUZIL, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 09/20/2013 Recorded: 11/09/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1331054032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

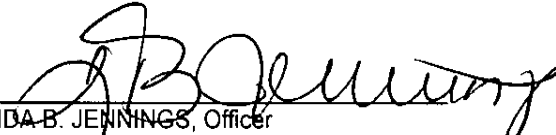
Assessor's/Tax ID No. 14-18-133-037-1017

Property Address: 2108 WEST MONTROSE AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

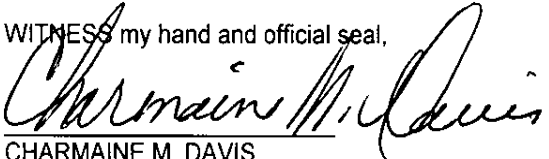
On January 5th, 2017

By: 
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On January 5th, 2017, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARMAINE M. DAVIS
Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 318745
MY COMMISSION EXP. AUG. 31, 2018

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

*CD5*CD5COMC*01/05/2017 09:29:44 AM* CDMC01COMC000000000000000606801* ILCOOK* XXXXXX5650 ILSTATE_MORT_REL **CD5COMC*

S Y
P 2
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15824-13-01765K

Property Address: 2108 W. MONTROSE AVENUE, #2
CHICAGO, IL 60618
Parcel I.D.: 14-18-133-037-1017

PARCEL 1: UNIT NO. 2108-2 IN 2100-10 W. MONTROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 115 FEET OF LOT 5 IN SUBDIVISION OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWESTQUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617431038, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT S-12, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617431038 APPURTENANT TO THE UNIT DESCRIBED HEREIN FOR THE BENEFIT OF SAID UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office