## **UNOFFICIAL COP**



Doc# 1705429060 Fee ⊈40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2017 12:01 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR. TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan #4312001325

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STC Capital Bank, 2825 Foxfield Drive, St. Charles, IL 60174 of the County of Kane and State of Illing is for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

## Narroba Corporation, a Illinois Corporation

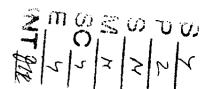
RELEASE, CONVEY, AND QUIT CLAIM UNTO
Narroba Corporation, a Illinois Corporation
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain MORTGAGE and ASSIGNMENT OF LEASES AND RENTS bearing date the 30TH day of
NOVEMBER, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page, As documents #1302218035 and #1302218036 to the premises therein described as
follows, situated in the county of <u>COOK</u> , in the State of Illinois, to wit:
Together with all the appurtenances and privileges thereunto belonging or appertaining

UNIT B-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1625 W AINSLIE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0633315138, OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTH 80 RODS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOISABE JAIGRED

UNIT B-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1625 W AINSLIE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0633315138, OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTH 80 RODS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 14-07-423-063-1001 (Unit B-E) and 14-07-423-063-1002 (Unit B-W)

Address (es) of premise 1625 West Ainslie Street, Unit BE and BW, Chicago, Illinois 60660



1705429060 Page: 2 of 2

## **UNOFFICIAL COPY**

Witness our hands and seal, this day	of
	Kariann B. Braga, Vice President (SEAL)
	Jain fream (SEAL)
90	David W. Freeman, Loan Operations Specialist
This instrument was prepared by STC CATIVAL B	
This instrument was prepared by STC CAT ITAL B	ANK, 2825 FOXFIELD DRIVE, ST. CHARLES, IL 60174
PLEASE RETURN BY MAIL TO: STC CAPIT	
	IELD DRIVE LES, LL 60174
STATE OF ILLINOIS	
COUNTY OF KANE	
I, the undersigned notary public, in and for said Co Braga personally known to me to be the Vice Pres	unty in the State aforesaid. DO HEREBY CERTIFY, That <u>Kariann B.</u> ident of the said corporation and <u>David W. Freeman</u> , personally known to
me to be the Loan Operations Specialist of said co	rporation, whose names are subscribed to the foregoing instrument, illy acknowledged that as such <u>Mica-President</u> and <u>Loan_Operations</u>
Specialist, they signed and delivered the said instri	ument of writing as Vice President and Loan Operations Specialist of said
	on to be affixed thereto, pursuant to authority given by the Board of ntary act, and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.	2 ia — — — — — — — — — — — — — — — — — —
GIVEN under my hand and notary seal, this	day of January 2016
By: Will flee Mag	
(Official Seal)	OFFICIAL SEAL SARAH RENE REED
Notary Public in and for the State of:	Notary Public - State of Illinois My Commission Expires Dec 1, 2018
My commission expires:	my Commission Expires City 1, 2010