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SPECIAL WARRANTY DEED

GRANTOR, NKW-CL, LLC, a Florida limited liability company (herein, "Grantor"), whose address is 4770 Biscayne Blvd., Suite 1080, Miami, FL 33137, for no consideration paid, GRANTS, BARGAINS AND SELLS to GRANTEE, NKW PORTFOLIO III LLC, a Delaware limited liability company (herein, "Grantee"), whose address is 4770 Biscayne Blvd., Suite 1080, Miami, FL 33137, all of Crantor's interest in and to the following described real estate located in Cook County, Illinois:

SEE EXHIBIT A ATTACHED HERETO.

Property Address:

SEE ATTACHED

Permanent Index Number:

SFL ATTACHED

Subject to general taxes for the year or into deed and all subsequent years; building lines, easemen's, covenants, conditions, restrictions, and other matters appearing of record, if any.

FROM TRANSFER 35 ILCS 200/31-45(E) – ACTUAL CONSIDERATION LESS THAN \$100

To have and to hold said premises forever.

REAL ESTATE TRANSFER TAX		23-Feb-2017
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00
19-13-424-025-00	00 20170201609750	0-940-634-816

^{*} Total does not include any applicable penalty or interest due.

When recorded return to: Send subsequent tax bills to:

NKW PORTFOLIO III LLC 4770 BISCAYNE BLVD., SUITE 1080 MIAMI, FL 33137

This instrument prepared by:

COUNTY:

ILLINOIS:

TOTAL:

20170201609750 | 1-037-923-008

STEVEN A. WILLIAMS, ESQ. 213 BRENTSHIRE DRIVE BRANDON, FL 33511

My Clark's C

REAL ESTATE TRANSFER TAX

19-13-424-025-0000



Doc# 1705429011 Fee \$62.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2017 09:59 AM PG: 1 OF 6

OS NATIONAL, LLC 2170 SATELLITE BOULEVARD, SUITE 200 DULUTH, GA 30097

10.4COL - 04004, ETC.

DANISH AMIN

23-Feb-2017

0.00

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0.00

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GRANTOR

	NKW-CL, LLC a Florida limited liability company By:
	Printed Name: EAIC B. GALBUT Title: MANAGUR
STATE OF Florida COUNTY OF Miami Date	V
This instrument was acknowledged before me on as MANAGER of NAW-CL, LLC, a Florida limited liability of	Q (11920) Thy ERIC B. GALBUT,
[Affix Notary Seal] Notary signature: Printed name:	Elite
PAMELA DAVIDSO. Notary Public - State of Flor da Commission # FF 988351 My Comm. Expires May 2, 2020	mmission expires:
EXEMPT FROM REAL ESTATE TRANSFER TAX UNDEX A	HE PROVISIONS OF 35 ILCS 200/31-45(E) -
ACTUAL CONSIDERATION LESS THAN \$100 Signature of Buyer/Seller/Representative	Date O

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EXHIBIT A

ADDRESS: 6228 S FAIRFIELD AV, CHICAGO, COOK,IL 60629 PARCEL IDENTIFICATION NUMBER: 19-13-424-025-0000

CLIENT CODE: 04016

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6229 S INDIANA AV, CHICAGO, COOK,IL 60637 PARCEL IDENTIFICATION NUMBER: 20-15-315-077-0000

CLIENT CODE: 04017

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 30 (EXCEPT THE SOUTH 21.00 FEET THEREOF) AND THE SOUTH 12.46 FEET OF LOT 31 IN BLOCK 4 IN DAVIDSON'S SUBDIVISION OF LOT 7 AND 8 AND PART OF LOT 12 IN WILSON HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6231 S INDIANA AV, CHICAGO, COOK,IL 60637 PARCEL IDENTIFICATION NUMBER: 20-15-315-075-0000

CLIENT CODE: 04018

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE SOUTH 21.00 FEET OF LOT 30 IN BLOCK 4 IN DAVIDSON'S SUBDIVISION OF LOTS 7 AND 8 AND PART OF LOT 12 IN WILSON, HEALD AND STEBBINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6318 S FAIRFIELD AV, CHICAGO, COOK,IL 60629 PARCEL IDENTIFICATION NUMBER: 19-24-200-018-0000

CLIENT CODE: 04019

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:LOT 2 IN MOREAU AND DEJONG'S RESUBDIVISION OF LOTS 30 TO 48, INCLUSIVE IN BLOCK 16 IN AVONDALE, AN ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8557 S DREXEL AV, CHICAGO, COOK,IL 60619 PARCEL IDENTIFICATION NUMBER: 20-35-311-062-0000

CLIENT CODE: 04021

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: LOT 25 (EXCEPT THE SOUTH 21.37 FEET THEREOF) AND THE SOUTH 14.16 FEET OF LOT 26 IN BLOCK 2 IN ROSENBERG'S SUBDIVISION OF THE NORTH 3 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ADDRESS: 9327 S. WABASH AV, CHICAGO, COOK, IL 60619 PARCEL IDENTIFICATION NUMBER: 25-03-315-053-0000

CLIENT CODE: 04022

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1, IN H.C. SCHLACK'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE NORTH 100 FEET OF THE WEST 220 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 940 W GARFIELD BLVD, CHICAGO, COOK, IL 60609

PARCEL IDENTIFICATION NUMBER: 20-08-429-020-0000

CLIENT CODE: 04023

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE EAST 17 FEET OF LOT 8 AND THE WEST 3 FEET OF LOT 9 IN JAMES G. SPENCER'S SUBDIVISION OF THE WEST 377.25 FEET OF THE SOUTH 8 RODS OF THE WEST HALF OF THE EAST HALF

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OF THE SOUTHEAST QUARTER OF SECTION 8 AND (EXCEPT THE SOUTH 33 FEET) THE WEST 344.25 FEET OF LOT 43 IN HODGDON'S SUBDIVISION OF BLOCK 3 AND PART OF BLOCK 4 IN WEBSTER AND PERKINS SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* * *

ADDRESS: 11642 S VINCENNES AVE, CHICAGO, COOK, IL 60643

PARCEL IDENTIFICATION NUMBER: 25-19-405-024-0000

CLIENT CODD: 04251

THE LAND REFFRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINGIS, AND IS DESCRIBED AS FOLLOWS: LOT 9 IN BLOCK 5 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AND THAT PART LYING EAST OF THE DUMMY TRACK OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12542 S YALE AV, CHICAGO, COOK,IL 60628 PARCEL IDENTIFICATION NUMBER: 25-28-437-020-0000

CLIENT CODE: 04256

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 46 IN BEEMSTERBOER'S RESUBDIVISION OF THE WEST 157.00 FEET OF LOT 12 AND THE EAST 1/2 OF LOT 13 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE DIDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the Jaws of the State of Illinois.

Dated:	<u> ایر</u>	_	19	-2017	-

Signature: 6

Grantor/or Algent

Subscribed and sworn to before me by the said Lac & GA but this \O day of

Notary Public



PAMELA DAVIDSON Notary Public - State of Florida Commission # FF 988351 My Comm. Expires May 2, 2020

The grantee or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate and a the laws of the State of Illinois.

Dated: 1-19-2017

Signature:

Subscribed and sworn to before

me by the said Enc & Galbut

this 19 day of January

2012.

Notary Public

PAMELA CAYOCON Notary Public - State of Florida Commission # FF 988351 My Comm. Expires May 2, 2020

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.)