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Recording Requested By: SUNTRUST MORTGAGE, INC.



Doc# 1705429141 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2017 04:41 PM PG: 1 OF 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. # 0134902410 "SPINA" Lender ID:F17/1697871818 Cook, Illinois MIN #: 100010401349024105 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, its successors and assigns holder of a certain mortgage, made and executed by KATHLEEN M. SPINA, A SINGLE WOMAN INDIVIDUAL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESS ORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/30/2004 Recorded: 01/04/2005 as Instrumer. No.: 0500411027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Par Hereof

Assessor's/Tax ID No. 07-21-100-012-1400

Property Address: 226 KENDRICK COURT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed tire foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST LANK, its successors and assigns.

On 1-17-17

STARR LACKS, Assistant

Vice-President

SEAL THE SEA

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RELEASE OF MORTGAGE Page 2012 NOFFICIAL COPY

--- COMMONWEALTH OF Virginia COUNTY OF Richmond (City) before me, ERICA TAMEKA COOPER, a Notary Public in and for Richmond (City) in the On. Commonwealth of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. TNESS my hand and official seal, **ERICA TAMEKA COOPER** NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES MAY 31, 2019
COMMISSION # 7387660 ERICA TAMEKA SOL Notary Expires: 05/31/2013 #\$387680 (This area for notarial seal) COOK COUNTY CLARKS OFFICE Prepared By: Antwan Johnson, SUNTRUST MORTGACE, INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

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EXHIBIT A

UNIT NUMBER 1404 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOTS 1, 2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21. TOW SHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973 AS DOCUMENT NUMBER 22203942, TOGETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK Of Colling Clark's Office COUNTY, ILLINOIS.

Lan# 0134902410