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Doc# 1705434046 Fee ≸42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/23/2017 11:18 AM PG: 1 OF 3

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

TI64245892 1271

THIS INDENTURE, made this _____ day of January, 2017., between Fannie Mae a/k/a Federal National Mortgage Asseciation (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Vilma Khodos (2511 Oak Avenue, Northbrook, IL 60062), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Fe1 dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, JORFVER, all the following described real estate, situated in the County of Cook and the State of Ill nois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsce ver, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as at ove described, with the appurtenances, unto the party of the second part, their heirs and assigns for over.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 03-03-400-063-1197

CCRD REVIEWER

PROPERTY ADDRESS(ES): 844 Cambridge Place Unit 129A, Wheeling, IL, 60090

 REAL ESTATE TRANSFER TAX
 23-Feb-2017

 COUNTY:
 73.25

 ILLINOIS:
 146.50

 TOTAL:
 219.75

 03-03-400-063-1197
 20170101601319
 1-067-414-208

Real Estate Date Trainster Approved

Mittals

Mittals

Date To Control Control

1705434046 Page: 2 of 3

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	Fannie Mae a/k/a Federal National Mortgage Association
	By: McCalla Raymer Pierce, LLC As Attorney in Fact Eddy Copot
STATE OF ".) SS COUNTY OF COCK)	
hereby certify that Eddy Copot, personal Federal National Mortgage Association, name(s) is/are subscribed to the foregoir	notary public in and for said County, in the State aforesaid, do my known to me to be the attorney in fact for Fannie Mae a/k/a and personally known to me to be the same person(s) whose against ument, appeared before me this day in person and severally ealed and delivered the said instrument, as his/her/their free and herein set forth.
Signed or attested before me on12_	NOTARY PUBLIC
My commission expires	6/20/2018
This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce 1 North Dearborn, Suite 1200, Chicago,	IL 60602 NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2019
PLEASE, SEND SUBSEQUENT TAX E VIMA MUCES 944 CAUSAGE PLACE # 139 A	***************************************

1705434046 Page: 3 of 3

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EXHIBIT A

UNIT 129-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA COVE CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22604309, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AST FTHET.

SO OPERATE OF COUNTY CLERK'S OFFICE