UNOFFICIAL COPY

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS



Doc# 1705542017 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/24/2017 10:18 AM PG: 1 OF 3

Recorder's Office Only

MICHAELS TERRACE CONDOMINIUM ASSOCIATION,)
Claimant,) Release of Lien
v. 0,r) Document No.) 0010339097
GENERAL CORPORATE,)
Debtor(s).)

Michaels Terrace Condominium Association, here by files a Release of Lien on Document No. 0010339097.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on April 25, 2001, in the amount of \$6,660.66 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1309 North Wells Street Units 1301-1304, Chicago, IL 50310

Permanent Index Number: 17-04-215-072-1006

IS HEREBY RELEASED.

MICHAELS TERRACE CONDOMINIUM ASSOCIATION

<u>S.C.17000</u>981

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CMIN010-00100 CMIN010:00100\3099193.1

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STATE OF ILLINOIS)
)
COUNTY OF COOK	١

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Michaels Terrace Condominium Association**, the above named Claimant, that they have read the foregoing Release of Liea, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

Ronald J. Kapustka

Subscribed and sworn to before me

On February 14, 2017

Notary Public



MAIL TO:

LAWRENCE A. ELSTER LAW OFFICE OF LAWRENCE A. ELSTER 3924 WEST ESTES AVE. LINCOLNWOOD, IL 60712

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 175 North Archer Mundelein, IL 60060 847.537.0500

LEGAL DESCRIPTION

UNIT #S 1301, 1302, 1303 AND 1304 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ... IN THE COMMON ELEMENTS.

Droporty Ox Coot Cc COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS