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When Recorded Return To:
Carrington Mortgage Services, LLC, Attn: Margarita Deuning
1600 South Douglass Road, Suite
200-A
Anaheim, CA 92806

Doc#: 1705557090 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2017 10:59 AM Pg: 1 of 1

Doc ID 48719644627329315
Servicer # 7000089471



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7th STREET, S.W., WASHINGTON, DC 20410 (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/07/2009, and made by SHELBY JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/15/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0901542078. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 37 & 38 IN E S ROBBIN'S 6TH SUBDIVISION, BEING A SUBDIVISION OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-02-211-032-0000, 28-02-211-033-0000

Property is commonly known as: 3408 W. 137TH ST., ROBBIN'S, IL 60472.

Dated on 11 03 2016 (MM/DD/YYYY)

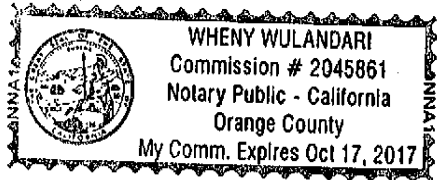
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

By: [Signature] Chris Lechtanski, AVP of Default
for Carrington Mortgage Services, LLC, Attorney in Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document

STATE OF CALIFORNIA COUNTY OF ORANGE
On NOV 03 2016 (MM/DD/YYYY), before me, Wheny Wulandari, Notary Public, personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

[Signature]
Notary Public - State of CALIFORNIA
Commission expires:



Document Prepared By: Lisa Campbell Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

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