

# UNOFFICIAL COPY

Doc#: 1705557111 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/24/2017 11:18 AM Pg: 1 of 2

**RECORDING REQUESTED BY:**  
RICHMOND MONROE GROUP, INC.

**When Recorded Return To:**  
RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686  
Ref#: 000508000005004 / 1256429B



Loan #: 1256429  
TS Ref #: 0005080000002422  
Client Ref #: 1256429B



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: December 21, 2016

**Assignor:** BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

**Assignee:** BAYVIEW DISPOSITIONS IVA, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/28/2005, in the amount of \$169,750.00, executed by KENNETH DUNKIN AND YOLANDA M. DUNKIN, MARRIED TO EACH OTHER to SHOREBANK and Recorded: 3/21/2005, Document #: 0508020056 Re-Recorded: 5/17/2007, Document #: 0713741176 in COOK County, State of Illinois.

Property Address: 5023-25 S. MICHIGAN UNIT 2N, CHICAGO, IL, 60615

Assessor's No.: 20-10-120-024-1005

Legal Description:

UNIT 2N IN THE 5023-25 S. MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE ; THE NORTH 16 2/3 FEET OF LOT 35, ALL OF LOTS 39 AND 40 IN BLOCK 6 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 1, 2005 AS DOCUMENT 0503219081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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BAYVIEW LOAN SERVICING, LLC

On: 01-04-2017

Signature: \_\_\_\_\_

Name: FRANTRON GREEN

Title: ASSISTANT VICE PRESIDENT

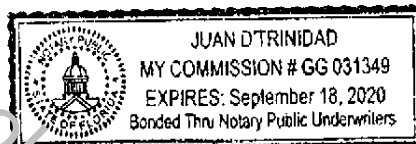
STATE OF Florida  
COUNTY OF Miami-Dade

**Juan D'Trinidad**

On 01-04-2017, before me, \_\_\_\_\_, a Notary Public in and for Miami-Dade in the State of Florida, personally appeared FRANTRON GREEN, ASSISTANT VICE PRESIDENT, BAYVIEW LOAN SERVICING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**Juan D'Trinidad**



Notary Expires: SEP 18, 2020 / #: 00031349

Document Prepared by: BRITTANY MCCANDLESS, RICHMOND MONROE GROUP, INC., P.O. BOX 458,  
KIMBERLING CITY, MO, 65686(417) 447-2931  
IL/COOK