

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1705508002 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/24/2017 09:29 AM Pg: 1 of 2

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ZDZISLAW SUBOTOWICZ AND KRZYSTYNA SUBOTOWICZ** to **WASHINGTON MUTUAL BANK, FA**, dated **05/08/1998** and recorded on **05/14/1998**, in Book **N/A**, at Page **N/A**, and/or Document **98401303** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-02-124-002-0000**

Property Address: **1715 S GREENWOOD AVENUE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on **02/23/2017**.

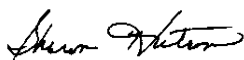
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **02/23/2017**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 0818902389

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0818902389

Exhibit A

LOT 8 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5 AND 8 IN MEYER'S CUMBERLAND WOODS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 183 FEET OF THAT PORTION OF SAID LOT 1) LYING EAST OF A LINE 362.84 FEET WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE, AS LAID OUT, SAID 362.84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINES OF SAID 183 FEET TOGETHER WITH VACATED FRANCES PARKWAY, CHESTER AVENUE AND GREENWOOD AVENUE.

Property of Cook County Clerk's Office