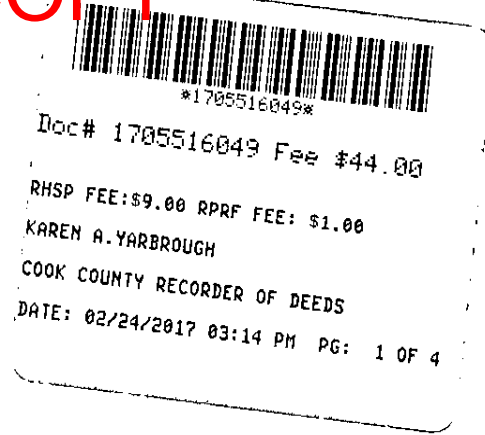


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Recording Requested By:
LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968



RELEASE OF MORTGAGE

LOANCARE, LLC #:0020669 49 "MCBRIDE" Lender ID:4EC/4011264859 Cook, Illinois
MIN #: 100521300000690320 S I #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DUNCAN E MCBRIDE, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/01/2015 Recorded: 09/14/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1525755005, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-35-314-043-1008
Property Address: 710 WAUKEGAN ROAD UNIT 8B, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YS
P 4
S 10
M 10
SC VS
E VS
INT VS

4/28

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS
On January 17th, 2017

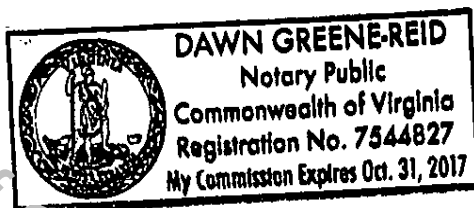
By: *Phyllis Brabble*
PHYLLIS BRABBLE, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On January 17th, 2017, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared PHYLLIS BRABBLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Dawn Greene-Reid
DAWN GREENE-REID
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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Affinity Title Services, LLC

Affinity Title Services, LLC
 2454 East Dempster Street, Suite 401
 Des Plaines, IL 60016
 Phone: (847)257-8000 ~ Fax: (847)296-7890

EXHIBIT A

Address Given: 710 Waukegan Rd., Unit 8B
 Glenview, IL 60025

Permanent Index No.: 04-35-314-043-1008

Legal Description:

PARCEL 1:
 UNIT B-8 IN ORCHARD GLEN CONDOMINIUM NUMBER 2, AS DELINEATED ON THE SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE:

A PARCEL OF LAND BEING PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT NUMBER 1849370, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 2; AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.23 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET TO A POINT WHICH IS 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 415.10 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, HAVING AS ITS NORTHERLY TERMINUS, A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2, A DISTANCE OF 26.49 FEET, TO A POINT WHICH IS 183.17 FEET NORTH (MEASURED PERPENDICULAR) FROM THE SOUTH LINE OF SAID LOT 2, BEING THE POINT OF BEGINNING FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED;

THENCE CONTINUING NORTHEASTERLY ALONG SAID LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 83.58 FEET TO SAID POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEASURED ALONG THE SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE NORTH ALONG A STRAIGHT LINE, (BEING PERPENDICULAR TO THE AFORESAID SOUTH LINE OF LOT 2) A DISTANCE OF 87.12 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 72.27 FEET TO A POINT WHICH IS 45.00 FEET SOUTH (MEASURED PERPENDICULAR TO THE NORTH LINE OF LOT 2) AND 254.84 FEET EAST (MEASURED ALONG THE NORTH LINE OF LOT 2) FROM THE NORTHWEST CORNER OF SAID LOT 2, SAID NORTHWEST CORNER BEING ALSO THE SOUTHWEST CORNER OF LOT 10 IN PALMGREN'S SUBDIVISION; THENCE WEST ALONG A STRAIGHT LINE PARALLEL TO SAID NORTH LINE OF LOT 2, A DISTANCE OF 109.10 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 101.65 FEET TO THE POINT OF INTERSECTION WITH A LINE 25.0 FEET NORTHEASTERLY FROM AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 2, SAID POINT BEING 116.87 FEET SOUTH (MEASURED PERPENDICULAR) FROM THE NORTH LINE OF SAID LOT 2; THENCE SOUTHEASTERLY ALONG SAID LINE WHICH IS 25.0 FEET NORTHEASTERLY FROM AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LOT 2, A DISTANCE OF 110.15 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.24 FEET TO A POINT WHICH IS 183.17 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 494.40 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE EAST ALONG A STRAIGHT LINE, PARALLEL TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 98.34 FEET TO THE POINT OF BEGINNING;

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EXHIBIT A

(continued)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A: TO THE DECLARATION MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 KNOWN AS TRUST NUMBER 2805 RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR2930613, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805 AND FILED APRIL 07, 1977 AS DOCUMENT NUMBER LR2930612 AND CREATED BY THE DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805 FILED JULY 15, 1977 AS DOCUMENT LR 2952078, IN COOK COUNTY, ILLINOIS