UNOFFICIAL COPY

Doc# 1705518118 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/24/2017 04:03 PM PG: 1 OF 2

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

James Minshall Freedom Mortgage Corporation 10500 Kincaid Drive Fishers, IN 46037

CCRD REVIEWER

CORPORATE ASSIGNMENT OF MORTGAGE

SELLER'S SERVICING #: 0095178943 JEMINE"

MIN #:100142910001027272 SIS #: 1-888-F/9-6377

Date of Assignment: January 20th, 2017

Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Van Dyk Mortgage Corporation, its successors and assigns at P.O. Box 2026, Flint, MI 40501-2026

Assignee: Freedom Mortgage Corporation at 907 Plet sant Valley Ave., Suite 300, Mt. Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS: INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TERESA JEMINE, AN UNMARRIED WOMAN. To: Initiation Systems, Inc., solely as nominee for Van Dyk Mortgage Corporation, its successors and assigns Dated: 05-16-2016 Recorded: 07-12-2016 as Instrument No. 1619401000, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 29-11-323-009-0000

Property Address: 15232 WATERMAN CT, SOUTH HOLLAND, IL 60473

Legal: LOT 9 IN BLOCK 5 OF SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWEST FILLY RIGHT-OF-WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD IN COOK COUNTY, ILLINOIS. Permanent Index #s: 29-11-323-009-0000 Vol. 203

Property Address: 15232 Waterman CT., South Holland, Illinois 60473

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$159,065.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*1/20/2017 4:17:27 PM*43656085*43656087*429*ILSTATE_MORT_ASSIGN_ASSN

1705518118 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 Mortgage Electronic Registration Systems, Inc., solely as nominee for Van Dyk Mortgage Corporation, its successors and assigns , Assistant Secretary (This area for corporate seal) STATE OF INCIDENCE COUNTY OF FUNDITION a Notary Public in , before me, Assistant Secretary, and for in the State of 1/1, personally appeared HOW personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal IESHA N VAUGHN Notary Public, State of Indian Marion County Commission # 682993 My Commission Expires April 04, 2024 (This area for notarial seal) Prepared By: , Freedom Mortgage Corporation, 19500 Kincaid Drive Fishers, IN, 46037 County Clert's Office