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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2017 12:53 PM PG: 1 OF 7

FIRST AMENDMENT

TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
PURSUANT TO THE ILLINOIS CONDOMINIUM PROPERTY ACT
FOR
1017-33 NORTH CALIFORNIA CONDOMINIUM

Address of Property: 1017-33 N. California, Chicago, IL 60622

Permanent Index Number: UNDERLYING)
16-01-412-001-0000
16-01-412-002-0000
16-01-412-003-0000
16-01-412-004-0000

Instrument Prepared By and Return To:

Wyszynski and Associates, P.C.
2500 E. Devon, Suite 250
Des Plaines, IL 60018
(847) 954-2100

RECORDING FEE 80 -
DATE 2/27/17 COPIES 6x
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THIS FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PURSUANT TO THE ILLINOIS CONDOMINIUM PROPERTY ACT FOR THE 1017-33 NORTH CALIFORNIA CONDOMINIUM IS MADE AND ENTERED BY DECLARANT, NOBLE CHICAGO GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.

WITNESSETH:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Cook County Recorder of Deeds on February 17, 2017, as Document Number 1704818091, the Declarant submitted the real estate legally described herein in Amendment Exhibit "2" to the provisions of the Illinois Condominium Property Act (the "Act");

WHEREAS, the Declaration, in Article IV, Section 5, provides the Declarant with the right and authority, until the first annual meeting of Unit Owners is called, to change or modify the Condominium Instruments, which change or modification shall be effective upon the recording thereof; provided, however, that the provisions of paragraph (ff) Section 6 of Article XV of the Bylaws shall not be amended, modified or changed without the consent of any First Mortgagee affected thereby, and provided further that such right shall only be exercised (i) to bring the Declaration into compliance with the Act or to conform the Declaration to the requirements of FHLMC, FNMA, HUD or VA; or (ii) to correct clerical or typographical errors in the Declaration.

WHEREAS, the Declarant desires to modify the Condominium Instruments to correct clerical or typographical errors in the Declaration by correcting the legal description of the property;

NOW THEREFORE, Declarant, NOBLE CHICAGO GROUP, LLC, under the authority provided in the Declaration, for the purpose above set forth **DECLARES AS FOLLOWS:**

1. Article II, Units, on page 4 and 5 of the Declaration shall be corrected by deleting the legal description therefrom and inserting the following legal description:

UNIT 1, UNIT 2, UNIT 3, UNIT 4, UNIT 5, UNIT 6, UNIT 7, UNIT 8, UNIT 9, UNIT 10, UNIT 11, UNIT 12, UNIT G1, UNIT G2, UNIT G3, UNIT G4, UNIT G5, UNIT G6, UNIT G7, UNIT G8, UNIT G9, UNIT G10, UNIT G11, UNIT G12, UNIT G13, UNIT G14, UNIT G15, UNIT G16 IN 1017-33 North California CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPT THAT PART OF

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LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 18.43 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.30 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 00°02'05" EAST ALONG THE WEST LINE OF SAID LOT 19, A DISTANCE OF 10.35 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'49" EAST, A DISTANCE OF 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'49" EAST, 20.65 FEET; THENCE NORTH 00°00'00" EAST, 7.93 FEET; THENCE NORTH 90°00'00" EAST, 32.62 FEET; THENCE SOUTH 00°00'00" EAST, 9.88 FEET; THENCE NORTH 90°00'00" EAST, 11.46 FEET; THENCE SOUTH 00°00'00" EAST, 5.80 FEET; THENCE NORTH 90°00'00" EAST, 3.73 FEET; THENCE SOUTH 00°00'00" WEST, 31.10 FEET; THENCE NORTH 90°00'00" WEST, 13.88 FEET; THENCE NORTH 00° 00'00" WEST, 19.90 FEET; THENCE NORTH 90°00'00" WEST, 10.13 FEET; THENCE SOUTH 00°00'00" WEST, 19.85 FEET; THENCE SOUTH 90°00'00" WEST, 4.85 FEET; THENCE SOUTH 00°00'00" EAST, 20.37 FEET; THENCE NORTH 90°00'00" EAST, 4.90 FEET; THENCE SOUTH 00°00'00" EAST, 14.05 FEET; THENCE NORTH 90°00'00" EAST, 23.18 FEET; THENCE SOUTH 00°00'00" WEST, 19.16 FEET; THENCE NORTH 89°49'01" WEST, 59.43 FEET; THENCE NORTH 00°00'00" WEST, 20.65 FEET; THENCE NORTH 90° 00'00" WEST, 8.25 FEET; THENCE NORTH 00°00'00" EAST, 12.10 FEET; THENCE NORTH 90°00'00" EAST, 8.25 FEET; THENCE NORTH 00°00'00" WEST, 18.00 FEET; THENCE NORTH 90°00'00" WEST, 8.25 FEET; THENCE NORTH 00°00'00" WEST, 41.54 FEET TO THE POINT OF BEGINNING.

*(the corrected portion of the legal description is highlighted in the text above)

2. Exhibit "A", Survey attached to the Declaration, shall be corrected by replacing the existing page 1 of 6 of the Survey with the attached hereto Amendment Exhibit "1", a revised page 1 of 6 of the Survey, which reflects the corrected legal description as noted in paragraph 1 above.
3. Except as expressly set forth herein, the Condominium Documents shall remain in full force and effect in accordance with its terms.
4. THIS AMENDMENT SHALL BECOME EFFECTIVE UPON RECORDATION IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the said NOBLE CHICAGO GROUP, LLC, as Declarant as aforesaid and not individually, has caused their seal to be affixed hereunto and caused their names to be signed in these presence this 25th day of February, 2017.

NOBLE CHICAGO GROUP, LLC,
an Illinois Limited Liability Company,
as Declarant aforesaid

[Handwritten signature]
[Handwritten signature]

by: Wilmot Construction, Inc., its Manager
by: Stanislaw Pluta, President of Wilmot Construction, Inc.

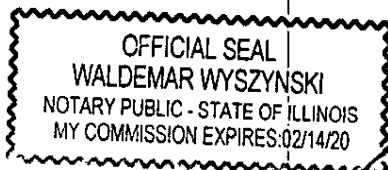
STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, do hereby certify that Stanislaw Pluta, as President of Wilmot Construction Inc, the entity that is the Manager of NOBLE CHICAGO GROUP, LLC, and not individually, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, signed and delivered the said instrument as his own free and voluntary act, as Declarant as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of FEBRUARY, 2017.



[Handwritten signature]
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
Wyszynski and Associates, P.C.
2500 E. Devon, Ste. 250
Des Plaines, IL 60018
(847) 954-2100

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AMENDMENT EXHIBIT "1"

REVISED PAGE 1 OF 6 OF SURVEY

Property of Cook County Clerk's Office

UNOFFICIAL COPY**AMENDMENT EXHIBIT "2"****LEGAL DESCRIPTION**

UNIT 1, UNIT 2, UNIT 3, UNIT 4, UNIT 5, UNIT 6, UNIT 7, UNIT 8, UNIT 9, UNIT 10, UNIT 11, UNIT 12, UNIT G1, UNIT G2, UNIT G3, UNIT G4, UNIT G5, UNIT G6, UNIT G7, UNIT G8, UNIT G9, UNIT G10, UNIT G11, UNIT G12, UNIT G13, UNIT G14, UNIT G15, UNIT G16 IN 1017-33 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPT THAT PART OF LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 18.43 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.30 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 00°02'05" EAST ALONG THE WEST LINE OF SAID LOT 19, A DISTANCE OF 10.35 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'49" EAST, A DISTANCE OF 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'49" EAST, 20.65 FEET; THENCE NORTH 00°00'00" EAST, 7.93 FEET; THENCE NORTH 90°00'00" EAST, 32.62 FEET; THENCE SOUTH 00°00'00" EAST, 9.88 FEET; THENCE NORTH 90°00'00" EAST, 11.46 FEET; THENCE SOUTH 00°00'00" EAST, 5.80 FEET; THENCE NORTH 90°00'00" EAST, 3.73 FEET; THENCE SOUTH 00°00'00" WEST, 31.10 FEET; THENCE NORTH 90°00'00" WEST, 13.88 FEET; THENCE NORTH 00° 00'00" WEST, 19.90 FEET; THENCE NORTH 90°00'00" WEST, 10.13 FEET; THENCE SOUTH 00°00'00" WEST, 19.85 FEET; THENCE SOUTH 90°00'00" WEST, 4.85 FEET; THENCE SOUTH 00°00'00" EAST, 20.37 FEET; THENCE NORTH 90°00'00" EAST, 4.90 FEET; THENCE SOUTH 00°00'00" EAST, 14.05 FEET; THENCE NORTH 90°00'00" EAST, 23.18 FEET; THENCE SOUTH 00°00'00" WEST, 19.16 FEET; THENCE NORTH 89°49'01" WEST, 59.43 FEET; THENCE NORTH 00°00'00" WEST, 20.65 FEET; THENCE NORTH 90° 00'00" WEST, 8.25 FEET; THENCE NORTH 00°00'00" EAST, 12.10 FEET; THENCE NORTH 90°00'00" EAST, 8.25 FEET; THENCE NORTH 00°00'00" WEST, 18.00 FEET; THENCE NORTH 90°00'00" WEST, 8.25 FEET; THENCE NORTH 00°00'00" WEST, 41.54 FEET TO THE POINT OF BEGINNING.

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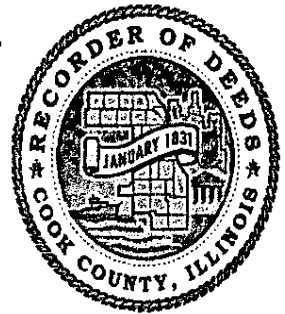
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P.I.N. 16-01-412-004-0000

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 PENALTY +
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 TOTAL RECORDING COST(S)

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