## **UNOFFICIAL COPY**

This Instrument Prepared By: "
Wells Fungo Home wortgage
2701 Wells Fungo Wing
Mac X9901-LIR
Minnenpolis, MW 55467

After Recording Return To:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657



Doc# 1705844070 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2017 04:25 PM PG: 1 OF 2

Space Above For Recorder's Use

C/6/4

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2003 executed by THE DENNIS BLITZ I/IVING TRUST, DATED JUNE 21, 2000

to FIRST SWITZERLAND FINANCIAL LTD, LL'C a corporation organized under the laws of the State of LLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No.63/223/0% , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-10-209-025-1229

Commonly known as: 211 E. OHIO STREET UNIT 1510, CHICAGO, ILLINOIS 60611 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK 18 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation, Notary Public. County, My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

By: John Meneloza
Its: Pray den S

Witness: SN

Witness: SN

WILLIAM T. EGAN
NOTARY PUBLIC, STATE OF ILLINOIS
IN COMMISSION EXPIRES 10-10-2004

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NIT D

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Exhibit A

H-48710

PARCEL 1: UNIT 1510 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE GRAND OHIO CONDOMINUM, RECORDED AS DOCUMENT NO. 99613754 (THE "DECLARATIONS") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION NO. 200K COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPIOCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: V ALET PARKING RICHT (VALET 98) A PPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING ARFA A) SET FORTH IN THE DECLARATION OF CONDOMINTUM RECORDED AS DOCUMENT NUMBER 99613754 IN COOK COUNTY, ILLINOIS.

P.I.N. 17-10-209-025-1229

C/K/A, 211 EAST OHIO STREET, UNIT 1510, CHICAGO, LLUNOIS 60611.