## **UNOFFICIAL COPY**

Doc#. 1705846087 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/27/2017 01:34 PM Pg: 1 of 2

RECORDING REQUESTED BY: RICHMOND MONROE GROUP, INC.

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 0005080000006435 / 1256974C

Loan #: 1256974

TS Ref #: 00050 30000003521 Client Ref #: 1250974C



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 11, 2017

Assignor: BAYVIEW DISPOSITIONS IV. 1.1.C, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: METROPOLITAN LIFE INSURANCE (OM. ANY, at C/O BAYVIEW LOAN SERVICING, 4425 PONCE DE LEON BLVD, SUITE #500, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/13/2003, in the amount of \$193,000.00, executed by ARLENE MACK AKA ARLENE MACK THORNE, MARRIED TO MANSFIELD THORNE to SHOREBANK and Recorded: 5/27/2009, Document #: 0914712054 in COOK County State of Minois.

Property Address: 612-14 N CENTRAL, CHICAGO, IL, 60644

Assessor's No.: 16-08-215-024-0000

Legal Description:

LOT 26 AND THE NORTH 5 FEET OF LOT 27 IN BLOCK 3 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject or type terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of 2 / Loan #: 1256974 / TS Ref #: 0005080000003521 / Client Ref #: 1256974C
BAYVIEW DISPOSITIONS IVA, LLC
On: 1-17-17
Signature:
Name: FRANTRON GREEN '
Title: ASSISTANT-VICE PRESIDENT
Florida
STATE OFMiami-Dade COUNTY OF
On 1 - (7-13), before me, Shayla L. Jenkins , a Notary Public in and for
in the State of Morida, personally appeared FRANTRON GREEN,
ASSISTANT VICE PATISIDENT, BAYVIEW DISPOSITIONS MA, LLC, personally known to me (or proved to
me on the basis of saur, actory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
po(501)(5) 2000, 0.00000 at 110.1010
Shayla L. Jenkids Notary Expires: U - U - I Y /# 3
マーディング 12人(力)
Document Prepared by: BRITTANY MCCANDLESS, PICHMOND MONROE GROUP, INC., P.O. BOX 458,
KIMBERLING CITY, MO, 65686 (417) 447-2931
IL/COOK
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0.
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Document Prepared by: BRITTANY MCCANDLESS, FIGHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2931 IL/COOK