UNOFFICIAL COPY

Doc#. 1705846088 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/27/2017 01:35 PM Pg: 1 of 3

RECORDING REQUESTED BY:

RICHMOND MONROE GROUP, INC.

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0005080000005065 / 12568098

Loan #: 1256809

TS Ref#: 0505i 80000002062 Client Ref#: 1256809B



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 09, 2017

Assignor: BAYVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: BAYVIEW DISPOSITIONS IVA, LLC, 2: 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, ransfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/28/2007, in the amount of \$222,500.00, executed by BRENDA PALMS ALSO KNOWN AS BRENDA PALM-BARDER, MARRIED TO ED BARBER to SHOREBANK and Recorded: 1/10/2008, Document #: 0801041057 in COOK County, State of Illinois.

Property Address: 4537 S. DREXEL UNIT # 101, CHICAGO, IL, 60653

Assessor's No.: 20-02-312-054-1068, 20-02-312-054-1111

Legal Description: See Exhibit 'A' Attached Hereto And By This Reference Made A Fart Hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / Loan #: 1256809 / TS Ref #: 0005080000002062 / Client Ref #: 1256809B
BAYVIEW LOAN SERVICING, LLC
On: JAN-1-7-2017
Signature:
Name: LEONARDO NUNEZ Title: ASSISTANT VICE PRESIDENT
Florida
STATE OF Minmi-Dade COUNTY OF Minmi-Dade
On JAN 17 Defore me, Cecilia Merced-Pacheco, a Notary Public in and for in the State of Lot too. , personally appeared LEONARDO NUNEZ, ASSISTANT VICE TRESIDENT, BAYVIEW LOAN SERVICING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS may hand and official seal, CECILIA MERCED-PACHECO
Cecilia Merced-Pacheco MY COMMISSION # FF 991262 EXPIRES: June 28, 2020
Notary Expires: No. 78-7070 /#: K Bonded Thru Notary Public Underwriters
Document Prepared by: BRITTANY MCCANDLESS, KICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2931 IL/COOK
KIMBERLING CITY, MO, 65686 (417) 447-2931 IL/COOK

1705846088 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

UNIT # 101 AND PARKING SPACE P- 19 IN THE DREXEL PARK LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO,

PARCEL 2:

LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30,70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SUPPREY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP LECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE N/A AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED. 0526932003. NUMBER DOC IMEGE AS

PIN:

20-02-312-05/--10/8

AND

20-02-312-054-1111

AVENU.

Clarks

Office COMMONLY KNOWN AS: 4537 S DREXEL AVENUE UNIT 101, CHICAGO, ILLINOIS 60653