# UNOFFICIAL CC

Doc#. 1705846099 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/27/2017 01:38 PM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5770459367

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRYAN MCCREERY AND SALEEM SIDDIQUI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/28/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Ylinois**, in **Document # 1406955033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-16-300-034-1001

Property is commonly known as: 716 W JUNIOR TER UNIT A, CHICAGO, IL 60613-0000.

Dated this 27th day of February in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 43 NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

ANDRE MIRANDA VICE PRESIDENT

C/0/4's All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 398062927 MIN 100196399004589857 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.C. Box 2026, Flint, MI 48501-2026 DOCR T271702-10:21:56 [C-3] ERCNIL1





\*D0022077949\*

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### **UNOFFICIAL COPY**

Loan Number 5770459367

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of February in the year 2017, by Andre Miranda as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**EWA IWONA KIRSANOV** 

COMM EXPIRES: 10/15/2020



**EWA IWONA KIRSANOV** Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 398062927 MIN 10019639900458985; MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271702-10:21:56 [C-3] EF CNUL1

Ollny Clark's Office

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# **UNOFFICIAL COPY**

### Exhibit A

UNIT NUMBER 716-A, IN THE MARINE TOWN HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN COUNTY CLERK DIVISION OF LOTS 8, 9 AND 24 AND ACCRETIONS, IN GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 5, 6, 23 AND 24 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE PECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89340: 33, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.