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16NW712190RM
SPECIAL WARRANTY DEED AH PD

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 1705849178 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/27/2017 09:55 AM Pg: 1 of 2

Dec ID 20170201613144
ST/CO Stamp 0-531-493-568 ST Tax \$115.00 CO Tax \$57.50

THIS INDENTURE, made on the 7th day of Feb, 2017, by and between **MTGLQ Investors, L.P.**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **JUVENTINO MARTINEZ**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **JUVENTINO MARTINEZ** and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

THE SOUTH 44 FEET OF THE NORTH 88 FEET OF LOT 22 (EXCEPT THE WEST 8 FEET THEREOF) AND (EXCEPT THE EAST 33 FEET TAKEN FOR STREET) IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST ¼ SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN COMPANY AND AURORA WHEATON AND CHICAGO RAILROAD COMPANY) IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **JUVENTINO MARTINEZ** and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **JUVENTINO MARTINEZ** and his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 15-08-117-029

Address of the Real Estate: 328 50th Avenue, Bellwood, IL 60104

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

MTGLQ Investors, L.P.

[Signature] Susan Christy
Assistant Vice President

By: _____
Pursuant to a delegation of authority
Rushmore Loan Management Services LLC
Its appointed Attorney In Fact

MAIL TO:

Mila Gloria Novak, Atty.
2300 W. Lake St.
Melrose Park, IL 60160

SEND SUBSEQUENT TAX BILLS TO:

Juventino Martinez
328 50th Ave.
Bellwood, IL 60104

STATE OF Texas
Dallas COUNTY

On this date, before me personally appeared Susan Christy, AVP
acknowledged that ~~he~~ ^{she} executed the same as ~~his~~ ^{her} free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of
Texas aforesaid, this 7 day of February, 2017.

[Signature]
Notary Public Janice L. Ryan

My term Expires: 11-18-2020

