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A series				
		i	#1765804009#	
		, T	oc# 1705804009 Fee	\$42.00
JCC FINANCING STATEMENT AMENDME	=NIT	,		)
JCC FINANCING STATEMENT AMENDME FOLLOW INSTRUCTIONS	114 1	RI	HSP FEE:\$9.00 RPRF FEE: \$	1
a. NAME & PHONE OF CONTACT AT FILER (optional) JCC COORDINATOR (813) 490-3400		K	AREN A.YARBROUGH OOK COUNTY RECORDER OF DI	EEDS
B. E-MAIL CONTACT AT FILER (optional)		į,c	OOK COUNTY RECORDS: 99:36 AM	pg: 1 OF 3
. SEND ACKNOWLEDGMENT TO: (Name and Address)		· <b>I</b>	PATE: 02/21/2021	
ISPC	l	ļ	V	
1115 GUNN HWY STE 100	ļ			
ODESSA AL 53556				
		THE ABOV	E SPACE IS FOR FILING OFFICE I	JSE ONLY
a. INITIAL FINANCING STATEMENT FILEN IMAGE OOC# 1226518068 REC'D SEPT FINAFR 21, 2012		1b. (or recorded	CING STATEMENT AMENDMENT is to be ) in the REAL ESTATE RECORDS nendment Addendum (Form UCC3Ad) and provide	•
TERMINATION: Effectiveness of the Fit and ag Statement identifie	d above is terminated w	ith respect to the security in	terest(s) of Secured Party authorizing this	Termination Statement
ASSIGNMENT (full or partial): Provide name of As Jign te in Item 78 For partial assignment, complete items 7 and 9 and its cincillate.	a or 7b, <u>and</u> address of a cted collateral in item 8	Assignee in item 7c and nan	ne of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law	ed above with respect t	a the security interest(s) of S	Secured Party authorizing this Continuatio	n Statement is
PARTY INFORMATION CHANGE:	9			
Check one of these two boxes: AND Check one	g of those "liree boxes to	o:		•
	GE name an I/or add cases; and item 7a or 15 and it			na: Give record name m 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information C 6a. ORGANIZATION'S NAME	Shange - provide o.l.y r	ame (6a or 6b)		
66 INDIVIDUAL'S SURNAME  VILLAMIL	FIRST PERSO SANDRA	TAM JAMC	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
. CHANGED OR ADDED INFORMATION: Complete for Assignment of Party Info	ermation Change - provide or	ly one name (/a or 7b) (use	full name; do not omit, modify, or abbreviate any p	ent of the Debtor's name)
			<u> </u>	
7b. INDIVIDUAL'S SURNAME			77	
INDIVIDUAL'S FIRST PERSONAL NAME			7.0	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUPFIX
			Ux.	
MAILING ADDRESS 4118 JODY CT	ROLLING	MEADOWS	STATE POSTAL CODE	COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes: ADI Indicate collateral Vater Conditioner Equipment. Recurred Party's interest in the collateral, which is or may become ones not extend to the real property to which the collateral is affi	ne a fixture, ixed.		STATE covered collateral ASSIG	•
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS		· · · · · · · · · · · · · · · · · · ·		
If this is an Amendment authorized by a DEBTOR, check here and provide	de name of authorizing l		Vo) (name or hasignor, it this is an ASSIGN	insury .
9a. ORGANIZATION'S NAME				
ISPC	(	Salat Mare	ADDITIONAL HALIFOODERS (C)	S.Y
1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FIRST PERSO	ONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) S	UFFIX P
ISPC  9b. INDIVIDUAL'S SURNAME  0. OPTIONAL FILER REFERÊNCE DATA	FIRST PERSO	SMAL NAME	ADDITIONAL NAME(S)/INITIAL(S) S	UFFIX P

1705804009 Page: 2 of 3

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	C FINANCING STATEMENT AMENDMENT ADDEN	IDUM		
11. IF	OW INSTRUCTIONS  ITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1s on Amendment form # 1226518068 REC'D SEPTEMBER 21, 2012	n		
	AME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment	form		·
12.19	129. ORGANIZATION'S NAME ISPC			
OR	126. INDIVIDUAL'S SURN AN			
	FIRST PERSONAL NAME	ŀ		
	ADDITIONAL NAME(S)/INITIAC(S) SC	JFFIX	THE ABOVE SPACE IS FOR FILING OFF	TICE USE ONLY
13. Na	Interest of DEBTOR on related financing statement ( Jame of a current Debtor of record require Debtor name (13a or 13b) (use exact, full name, do 50 omit, modify, or abbreviate any part of	ired for indexing purp	poses only in some films offices - see Instruction item	
	ia. ORGANIZATION'S NAME			****
OR 13	D. INDIVIDUAL'S SURNAME	AME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
DEB1 SECU LEGA	ISPC FILE# 1002219  TOR AND OR RECORD OWNER: SANDRA VILLAMIL  JRED PARTY: ISPC  AL DESCRIPTION:  CEL ID. 02-35-200-083-0000, LOT 8, IN GETTYSBURG ESTATES, UNIT  42 N, RGE 10 E, OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUR	TII, BEING A SI	JB'D OF PT OF THE NW 1/4 OFTHE N	
4118	This FINANCING STATEMENT AMENDMENT:    covers limber to be cut   covers as-extracted collateral   is filled as a fixture filling. Name and address of a RECORD OWNER of real estate described in item 17 (if Depter does not have a record interest):  DRA VILLAMIL  JODY CT  ING MEADOWS, IL 60008	ESTATES, NE 1/4 OF		YSBURG E NW 1/4 OFTHE
	MISCELLANEOUS:			

1705804009 Page: 3 of 3

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## **LEGAL DESCRIPTION**

Order No.: 16027906RL

For APN/Parcel ID(s): 02-35-200-083

LOT 8 IN GETTYSBURG ESTATES UNIT II, BEING A SUBDIVISION OF PART OF THE 1/4 OF THIRD P.

OP COOP COUNTY CLOSELY'S OFFICE NORTHW': ST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.