UNOFFICIAL COPY

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1705806008 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/27/2017 08:35 AM Pg: 1 of 3

Loan Number 0633398839

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMIE BERLOWITZ AND ALISON ANZALONE to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/10/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1314108448.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-06-112-062-1002

Property is commonly known as: 2144 W SCHILLER ST B, CHICAGO, IL 60622-0000.

Dated this 24th day of February in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A.S NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

KIANA CATLIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 397988781 SEN MIN 100196399003931167 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231702-05:06:16 [C-3] ERCNIL1

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Loan Number 0633398839

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of February in the year 2017, by Kiana Catlin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

NSMRC 397988781 SEN MIN 100196399003531167 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231702-05:06:16 [C-31 FRCNIL1





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Exhibit A



Stopolitic Or UNIT B. IN THE LEAVITT SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 69 FEET OF LOTS 25, 26, 27, 28, 29 AND 30 IN BLOCK 9 IN D. S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, F.AS TOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611412056, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 750/1/100 0611412056.